



**ARDAL GENHADOL
ABERCONWY
MISSION AREA**

**PEW NEWS
16th FEB 2025**

Mon 17TH Feb – Parish Office closed until Tues 4th March

12.30pm CCC group meet in St Davids Church for coffee and chat

8pm Julian Group meet on zoom - link from Linda Mary lindamaryedwards@yahoo.co.uk

Tues 18th - 11am St Davids Hub Prayers

3.30pm Hub Club in St Davids Church

7.30pm All Saints House Group meet

Wed 19th – 10am Midweek service in All Saints Church

10.30am Panad a sgwrs/Cuppa and Chat at Glan Conwy Church House – all welcome

11am St Davids Bible Study – St Peter and also at 7pm Bible Study, Exploring Discipleship

Thurs 20th –MAGAZINE COPY DATE FOR MARCH

10.30am Midweek Eucharist service in St Pauls Church with refreshments served afterwards

10am to 12 noon – Jo's Shed at St Davids – please talk to Alan for more details

10.30am Eglwysbach Village Hall Coffee Stop meet every Thursday, all welcome.

1.30pm – 3pm Open House Warm Hub in St Michaels and All Angels Church

Friday 21st - 10am service of Holy Eucharist in St Davids Church with refreshments afterwards

2pm til 3pm Sounds of the Eternal – sound bath meditations in St Grwsts every Friday

Sat 22nd Feb – 1pm Baptism in St Hilarys Church

Prayers are asked for: Doreen Williams, James Stewart, Alan & Adrina Price, Andrew James, Shirley Lucas, Mavis McMutrie, Ian Evans, Jane Seddon, Steve Noble, Mari Pearn, Pat Hay, Lucy Roberts, Ellen Jenkins, Sue Payne

Readings for Sun 23RD TH Feb – Genesis 2. 4b-9, 15-25, Psalm 65, Revelation 4. Luke 8. 22-25

Prayer Intentions

Give thanks for our education system, for all teachers and those who work in education, for governors, parents and pupils. Particularly pray for church schools in this Mission Area - Ysgol Bodafon, Ysgol Eglwysbach and Ysgol Gynradd Llanddoged. Pray that we are aware of the needs of those who have the responsibility for educating others. May we as a community be supportive and caring, offering a listening ear and practical concern whenever we can.

PARISH OFFICE CONTACT DETAILS - Ring: 01492 541615 Tues Wed or Thurs mornings
or email Mandy on office@aberconwy.church . **Office closed until Tues 4th March**

For urgent matters, please contact one of our Clergy team Rev Sarah 01492 702330, Rev Juliet 01492 490391 or Tad Huw on 07779 655 949

Or you can ring our Lay Mission Area Leader Dilys Stone 01492 879997
or email her dilysstone@cinw.org.uk

Sunday 16th February 2025 *Whole verses*
The Third Sunday before Lent

Almighty God, you alone can bring order to the unruly wills and passions of sinful humanity: give your people grace so to love what you command and to desire what you promise, that, among the many changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A reading from Jeremiah (17.5-10)

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land.

Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit.

The heart is devious above all else; it is perverse — who can understand it? I the Lord test the

mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

This is the word of the Lord.
Thanks be to God.

Psalm 1

1 Happy are those who do not follow the advice of the wicked, or take the path that sinners tread, or sit in the seat of scoffers;

2 **but their delight is in the law of the Lord, and on his law they meditate day and night.**

3 They are like trees planted by streams of water, which yield their fruit in its season, and their leaves do not wither. In all that they do, they prosper.

4 **The wicked are not so, but are like chaff that the wind drives away.**

5 Therefore the wicked will not stand in the judgement, nor sinners in the congregation of the righteous;

6 **for the Lord watches over the way of the righteous, but the way of the wicked will perish.**

A reading from 1 Corinthians (15.12-20)

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised, and if Christ has not been

raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ — whom he did not raise if it is true that the dead are not raised.

For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

This is the word of the Lord.

Thanks be to God.

Listen to the Gospel of Christ according to St Luke (6.17-26)

Glory to you, O Lord.

He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said: 'Blessed are you who are

poor, for yours is the kingdom of God.

'Blessed are you who are hungry now, for you will be filled.

'Blessed are you who weep now, for you will laugh.

'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man.

'Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

'But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry.

'Woe to you who are laughing now, for you will mourn and weep.

'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Merciful God, you gave Jesus Christ to be for us the bread of life that those who come to him should never hunger: draw us to the Lord in faith and love that we may eat and drink with him at his table in the kingdom, where he is alive and reigns, now and for ever. **Amen.**

Hollalluog Dduw, ti yn unig all ddod â threfn i chwantau a serchiadau afreolus y ddynoliaeth bechadurus: dyro ras i'th bobl i garu dy orchmynion a deisyfu dy addewidion; fel, yn aml droeon y byd hwn, y sefydlir ein calonnau'n ddiogel lle mae gwir lawenydd i'w gael; trwy Iesu Grist ein Harglwydd, sy'n fyw ac yn teyrnasu gyda thi, yn undod yr Ysbryd Glân, yn un Duw, yn awr ac am byth. **Amen.**

Darlenniad o Jeremeia (17:5-10)

Fel hyn y dywed yr ARGLWYDD:
"Melltgedig fo'r sawl sydd â'i hyder mewn meidrolyn, ac yn gwneud enawd yn fraich iddo, ac yn gwyro oddi wrth yr ARGLWYDD. Bydd fel prysgwydd yn y diffeithwch; ni fydd yn gweld daioni pan ddaw. Fe gyfanhedda fannau moelion yr anialwch, mewn tir hallt heb neb yn trigo ynddo.

"Bendigedig yw'r sawl sy'n hyderu yn yr ARGLWYDD, a'r ARGLWYDD yn hyder iddo. Y mae fel pren a blannwyd ar lan dyfroedd, yn gwrthio'i wreiddiau i'r afon, heb ofni gwres pan ddaw, a'i ddail yn ir; ar dymor sych ni phrydera, ac ni phaid â ffwytho.

"Y mae'r galon yn fwy ei thwyll na dim, a thu hwnt i iachâd; pwy sy'n ei deall hi? Ond yr wyf fi, ARGLWYDD, yn chwilio'r galon ac yn profi cymhellion, i roi i bawb yn ôl eu

ffyrdd ac yn ôl ffwyth eu gweithredoedd."

Dyma air yr Arglwydd.
Diolch a fo i Dduw.

Salm 1

1 Gwyn ei fyd y sawl nad yw'n dilyn cyngor y drygionus nac yn ymdroi hyd ffordd pechaduriaid nac yn eistedd ar sedd gwatwarwyr,

2 ond sy'n cael ei hyfydwch yng nghyfraith yr ARGLWYDD ac yn myfyrio yn ei gyfraith ef ddydd a nos.

3 Y mae fel pren wedi ei blannu wrth ffyrddau dŵr ac yn rhoi ffwyth yn ei dymor, a'i ddelien heb fod yn gwywo. Beth bynnag a wrna, fe lwydda.

4 Nid felly y bydd y drygionus, ond fel us yn cael ei yrru gan wynt.

5 Am hynny, ni saif y drygionus yn y farn na phechaduriaid yng nghynulleidfâ'r cyfiawn.

6 Y mae'r ARGLWYDD yn gwylio ffordd y cyfiawn, ond y mae ffordd y drygionus yn darfod.

Darlenniad o 1 Corinthiaid (15:12-20)

Yn awr, os pregethir Crist, ei fod wedi ei gyfodi oddi wrth y meirw, sut y mae rhai yn eich plith yn dweud nad oes atgyfodiad y meirw? Os nad oes atgyfodiad y meirw, nid yw Crist wedi ei gyfodi chwaith. Ac os nad yw Crist wedi ei gyfodi, gwagedd yw'r hyn a bregethir gennym ni, a gwagedd hefyd yw eich ffydd chwi, a minnau hefyd

wedi ein cael yn dystion twyllodrus i Dduw, am ein bod wedi tystiolaethu iddo gyfodi Crist — ac yntau heb wneud hynny, os yw'n wir nad yw'r meirw'n cael eu cyfodi.

Oherwydd os nad yw'r meirw'n cael eu cyfodi, nid yw Crist wedi ei gyfodi chwaith. Ac os nad yw Crist wedi ei gyfodi, ofer yw eich ffydd, ac yn eich pechodau yr ydych o hyd. Y maen dilyn hefyd fod y rhai a hunodd yng Nghrist wedi darfod amdanant. Os ar gyfer y bywyd hwn yn unig yr ydym wedi gobeeithio yng Nghrist, nymi yw'r bobl fwyaf truenus o bawb.

Ond y gwir yw fod Crist wedi ei gyfodi oddi wrth y meirw, yn flaenffwyth y rhai sydd wedi huno.

Dyma air yr Arglwydd.
Diolch a fo i Dduw.

Gwrandewch Efengyl Crist yn ôl Sant Luc (6:17-26)
Gogoniant i ti, O Arglwydd.

Aeth i lawr gyda hwy a sefyll ar dir gwastad, gyda thyrfa fawr o'i ddisgyblion, a llu niferus o bobl o Jwdea gyfan a Jerwsalem ac o arfordir Tyrus a Sidon, a oedd wedi dod i wrando arno ac i'w hiachâu o'u clefydau; yr oedd y rhai a finid gan ysbrydion aflan hefyd yn cael eu gwella. Ac yr oedd yr holl dyrfa'n ceisio cyffwrdd ag ef, oherwydd yr oedd nerth yn mynd allan ohono ac yn iacháu pawb.

Yna cododd ef ei lygaid ar ei ddisgyblion a dweud: "Gwyn eich byd chwir tlodion, oherwydd eiddoch chwi yw teyrnas Dduw."

"Gwyn eich byd chwi sydd yn awr yn newynog, oherwydd cewch eich digoni.

"Gwyn eich byd chwi sydd yn awr yn wyllo, oherwydd cewch chwerrhin.

"Gwyn eich byd pan fydd pobl yn eich casâu, yn eich ysgymuno a'ch gwaradwyddo, ac yn dirmygu eich enw fel peth drwg, o achos Mab y Dyn.


"Byddwch lawen y dydd hwnnw a llamwch o orfoledd, oherwydd, ystyrwch, y mae eich gwobr yn fawr yn y nef. Oherwydd felly'n union y gwnaeth eu hynafiaid i'r profffwydi.
"Ond gwae chwir cyfoethogion, oherwydd yr ydych wedi cael eich diddanwch.

"Gwae chwi sydd yn awr wedi eich llenwi, oherwydd daw arnoch newyn.

"Gwae chwi sydd yn awr yn chwerrhin, oherwydd cewch ofid a dagrau. Gwae chwi pan fydd pawb yn eich canmol, oherwydd felly'n union y gwnaeth eu hynafiaid i'r gau broffwydi."

Dyma Efengyl yr Arglwydd.
Moliant i ti, O Grist.

Dad trugarog, rhoddaiest Iesu Grist i fod i ni yn fara'r bywyd, fel na newynna byth y rhai a ddaw ato ef: arwain ni at yr Arglwydd mewn ffydd a chariad, fel y gallwn fwyta ac yfed gydag ef wrth ei fwrdd yn y deyrnas lle mae'n fyw ac yn teyrnasu gyda thi a'r Ysbryd Glân, yn awr a hyd byth. **Amen.**

Tsenn allan o Gar yr  *ydell 2011 - yr Eglwys yng Nghymru, Hawffraint Cŵchoddiadau'r Eglwys ym 2011, Colecia a Gweddilau Olympan o'r llyfr Y Colofn Newydd a'r Colofn Hawffraint Corff Cymdeithol yr Eglwys yng Nghymru 2003 ISBN - 1853115495. Dyfyniadau a Sainau trwy ganiadau o'r Beibl Cymraeg Newydd Diwygiedig 2004 Cymdeithas (Brwydring a Thramor) y Beibl, Cedwir pob hawl.*