



**ARDAL GENHADOL
ABERCONWY
MISSION AREA**

**PEW NEWS
9th FEB 2025**

Mon 10TH Feb – Parish Office closed until Tues 4th March

2.15pm St Pauls Fellowship meet in the Church Hall

8pm Julian Group meet on zoom - link from Linda Mary lindamaryedwards@yahoo.co.uk

Tues 11th - 11am St Davids Hub Prayers

2pm All Saints and St Ffraids Mothers Union meet

3.30pm Hub Club in St Davids Church

7pm new date for St Hilarys Church Committee meeting – previous date 21.01.2025

Wed 12th – 10am Midweek service in All Saints Church

10.30am Panad a sgwrs/Cuppa and Chat at Glan Conwy Church House – all welcome

11am St Davids Bible Study – St Peter and also at 7pm Bible Study, Exploring Discipleship

2pm Eucharist at St Davids Hospice, Llandudno

Thurs 13th – 10.30am Midweek Eucharist service in St Pauls church with refreshments afterwards

10am to 12 noon – Jo's Shed at St Davids – please talk to Alan for more details

10.30am Eglwysbach Village Hall Coffee Stop meet every Thursday, all welcome.

Friday 14TH – 10am service of Holy Eucharist in St Davids Church with refreshments afterwards

2pm til 3pm Sounds of the Eternal – sound bath meditations in St Grwsts every Friday

Sat 15th – Whosoever service 11.30am in All Saints Church

Prayers are asked for: Doreen Williams, James Stewart, Alan & Adrina Price, Andrew James, Shirley Lucas, Mavis McMutrie, Ian Evans, Jane Seddon, Steve Noble, Mari Pearn, Pat Hay, Jim Boughton, Barry Broadmeadow, Bronwyn Gibbs, Lucy Roberts, Ellen Jenkins, Sue Payne

R.I.P. John Davies, Wynne Davies, Roland Young, Hilda Foster

Readings for Sun 16TH Feb – Jeremiah 17. 5-10, Psalm 1, 1 Cor 15. 12-20, Luke 6. 17-26

Prayer Intentions

For our Archbishop Andrew and the Bench of Bishops as they meet this week; For Mission Area Leaders as they also meet this week; For our clergy as they minister in our churches and communities; For the ministries of lay Worship Leaders, retired clergy, and all those working to support ministry.

PARISH OFFICE CONTACT DETAILS - Ring: 01492 541615 Tues Wed or Thurs mornings
or email Mandy on office@aberconwy.church . **Office closed until Tues 4th March**

For urgent matters, please contact one of our Clergy team Rev Sarah 01492 702330, Rev Juliet 01492 490391 or Tad Huw on 07779 655 949

Or you can ring our Lay Mission Area Leader Dilys Stone 01492 879997
or email her dilysstone@cinw.org.uk

Sunday 9th February 2025 *Whole verses*
Long OT **The Fourth before Lent**

O God, you know us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: grant to us such strength and protection as may support us in all dangers and carry us through all temptations; through Jesus Christ your Son our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A reading from Isaiah (6.1-8 [9-13])

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.'

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!'

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.'

Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?'

And I said, 'Here am I; send me!'

[And he said, 'Go and say to this people: "Keep listening, but do not comprehend; keep looking, but do not understand."']

Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed.'

Then I said, 'How long, O Lord?'

And he said: 'Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remains in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled.' The holy seed is its stump.]

This is the word of the Lord.

Thanks be to God.

Psalms 138

1 I give you thanks, O Lord, with my whole heart; before the gods I sing your praise;

2 I bow down towards your holy temple and give thanks to your name for your steadfast love and your faithfulness;

2a for you have exalted your name and your word above everything.

3 On the day I called, you answered me, you increased my strength of soul.

4 All the kings of the earth shall praise you, O Lord, for they have heard the words of your mouth.

5 They shall sing of the ways of the Lord, for great is the glory of the Lord.

6 For though the Lord is high, he regards the lowly; but the haughty he perceives from far away.

7 Though I walk in the midst of trouble, you preserve me against the wrath of my enemies;

7a you stretch out your hand, and your right hand delivers me.

8 The Lord will fulfil his purpose for

me; your steadfast love, O Lord, endures for ever. Do not forsake the work of your hands.

A reading from 1 Corinthians (15.1-11)

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you - unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me.

For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them - though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

This is the word of the Lord.

Thanks be to God.

Listen to the Gospel of Christ according to St Luke (5.1-11)

Glory to you, O Lord.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore

of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking, he said to Simon, 'Put out into the deep water and let down your nets for a catch.'

Simon answered, 'Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.'

When they had done this, they caught so many fish that their nets were beginning to break. So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink.

But when Simon Peter saw it, he fell down at Jesus' knees, saying, 'Go away from me, Lord, for I am a sinful man!' For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon.

Then Jesus said to Simon, 'Do not be afraid; from now on you will be catching people.' When they had brought their boats to shore, they left everything and followed him.

This is the Gospel of the Lord.

Praise to you, O Christ.

Go before us, Lord, in all we do with your most gracious favour, and guide us with your continual help, that in all our works begun, continued and ended in you, we may glorify your holy name, and finally by your mercy receive everlasting life; through Jesus Christ our Lord. Amen.

O Dduw, gwyddost i ni gael ein gosod mewn cynifer o beryglon, fel na allwn, oherwydd gwendid ein natur, sefyll bob amser yn uniawn: caniatâ i ni y fath nerth a nodded ag a'n cynorthwya ym mhob rhyw berygl a'n cynnal trwy bob profedigaeth; trwy Iesu Grist ein Harglwydd, sy'n fyw ac yn teyrnasu gyda thi a'r Ysbryd Glân, yn un Duw, yn awr ac am byth. Amen.

Darlenniad o Eiseia (6.1-8 [9-13])

Yn y flwyddyn y bu farw'r Brenin Usseia, gwelais yr ARGGLWYDD. Yr oedd yn eistedd ar orsedd uchel, ddyrchafedig, a godre'i wisg yn llenwi'r deml. Uwchlaw yr oedd seraffiaid i weini arno, pob un â chwech adain, dwy i guddio'r wyneb, dwy i guddio'r traed, a dwy i ehedeg. Yr oedd y naill yn datgan wrth y llall, "Sanct, Sanct, Sanct yw ARGGLWYDD y Lluoedd; y mae'r holl ddaear yn llawn o'i ogoniant."

Ac fel yr oeddent yn galw, yr oedd sylfeini'r rhiniogau'n ysgwyd, a llanwyd y ty gan fwg. Yna dywedais, "Gwae fi! Y mae wedi darfod amdanaf! Dyn a'i wefusau'n aflan ydwyf, ac ymysg pobl a'u gwefusau'n aflan yr wyf yn byw; ac eto, yr wyf â'm llygaid fy hun wedi edrych ar y brenin, ARGGLWYDD y Lluoedd."

Ond ehedodd un o'r seraffiaid ataf, a dwyn yn ei law farworyn a gymerodd mewn gefel oddi ar yr allor; ac fe'i rhoes i gyffwrdd â'm genau, a dweud, "Wele, y mae hwn wedi cyffwrdd âth enau; symudwyd dy ddrygion, a madduwyd dy bechod."

Yna clywais yr ARGGLWYDD yn dweud, "Pwy a anfonaf? Pwy a drosom ni?" Atebais innau, "Dyma fi, anfon fi." [Dywedodd, "Dos, dywed wrth y bobl hyn, 'Clywch yn wir, ond peidiwch â deall;

edrychwch yn wir, ond peidiwch â dirnad.' Brasâ galon y bobl, trymha eu clustiau, cau eu llygaid; rhag iddynt weld â'u llygaid, clywed â'u clustiau, deall â'u calon, a dychwelyd i'w hiacháu."

Gofynnais innau, "Pa hyd, ARGGLWYDD?"

Atebodd, "Nes y bydd dinasoedd wedi eu hamrheithio heb drigiannydd, a'r tai heb bobl, a'r wlad yn anrhaith anghyffannedd; nes y bydd yr ARGGLWYDD wedi gyrru pawb ymhell, a difrod mawr yng nghanol y wlad. Ac os erys y ddegfed ran ar ôl ynddi, fe'i llogsig drachefn; fel llwyfen neu dderwen fe'i teflir ymaith, fel boncyff o'r uchelfa. Had sanctaidd yw ei boncyff:"]

Dyma air yr Argglwydd.
Diolch a fo i Dduw.

Salm 138

1 Clodforaf di â'm holl galon, canaf fawl i ti yng ngŵydd duwiau.

2 Ymgrymaf tuag at dy deml sanctaidd, a chlodforaf dy enw am dy gariad a' th ffyddlondeb,

2a oherwydd dyrchefaist dy enw a' th air uwchlaw popeth.

3 Pan elwais arnat, atebaist fi, a chnyddaist fy nerth ynof.

4 Bydded i holl frenhinoedd y ddaear dy glodfori, O ARGGLWYDD, am iddynt glywed geiriau dy enau;

5 bydded iddynt ganu am ffyrdd yr ARGGLWYDD, oherwydd mawr yw gogoniant yr ARGGLWYDD.

6 Er bod yr ARGGLWYDD yn uchel, fe gymer sylw o'r isel, ac fe ddarostwng y balch o bell.

7 Er imi fynd trwy ganol cyfyngder, adfywiaist fi;

7a estynnaist dy law yn erbyn lliid fy ngelynion, a gwaredaist fi â' th ddeheulaw.

8 Bydd yr ARGGLWYDD yn gweithredu ar fy rhan. O ARGGLWYDD, y mae dy gariad hyd byth; paid â gadael gwaith dy ddiwylo.

Darlenniad o I Corinthiaid (15.1-11)

Yr wyf am eich atgoffa, gyfeillion, am yr Eifengyl a bregethais i chwi ac a dderbyniasoch chwithau, yr Eifengyl sydd yn sylfaen eich bywyd ac yn foddion eich iachawdwriaeth. A ydych yn dal i lynu wrth yr hyn a bregethais? Onid e, yn ofer y credasoch.

Oherwydd, yn y lle cyntaf, traddodais i chwi yr hyn a dderbyniais: i Grist farw dros ein pechodau ni, yn ôl yr Ysgrhythurau; iddo gael ei gladdu, a'i gyfodi y trydydd dydd, yn ôl yr Ysgrhythurau; ac iddo ymddangos i Ceffas, ac yna i'r Deuddeg. Yna, ymddangosodd i fwy na phum cant o'i ddilynwyr ar unwaith - ac y mae'r mwyafrif ohonynt yn fyw hyd heddiw, er bod rhai wedi humo. Yna, ymddangosodd i lago, yna i'r holl apostolion. Yn ddiwethaf oll, fe ymddangosodd i minnau hefyd, fel i ryw erthyl o apostol.

Oherwydd y lleiaf o'r apostolion wyf fi, un nad wyf deilwng i'm galw yn apostol, gan imi erlid eglwys Dduw. Ond trwy ras Duw yr wyf yr hyn ydwyf, ac ni bu ei ras ef tuag ataf yn ofer. Yn wir, mi lafurais yn helaethach na hwy i gyd - eto nid myfi, ond gras Duw, a oedd gyda mi. Ond prun bynnag ai myfi ai hwy, felly yr ydym yn pregethu, ac felly y credasoch chwithau.

Dyma air yr Argglwydd.
Diolch a fo i Dduw.

Gwrandewch Eifengyl Crist yn ôl Sant Luc
Gogoniant i ti, O Argglwydd. (5.1-11)

Unwaith pan oedd y dyrfa'n gwasgu ato ac yn gwrando ar air Duw, ac ef ei hun yn sefyll ar lan Llyn Genesaret, gwelodd

ddau gwch yn sefyll wrth y lan. Yr oedd y pysgotwyr wedi dod allan ohonynt, ac yr oeddent yn golchi eu rhywdau. Aeth ef i mewn i un o'r cychod, eiddo Simon, a gofyn iddo wthio allan ychydig o'r tir; yna eisteddodd, a dechrau dysgu'r tyrfaoedd o'r cwch.

Pan orffennodd lefaru dywedodd wrth Simon, "Dos allan i'r dwr dwfn, a gollyngwch eich rhywdau am ddaiffa."

Atebodd Simon, "Meistr, drwy gydol y nos buom yn llafurio heb ddal dim, ond ar dy air di mi ollngaf y rhywdau."

Gwnaethant hyn, a daliasant nifer enfawr o bysgod, nes bod eu rhywdau bron â rhywgo. Amneidiasant ar eu partneriaid yn y cwch arall i ddod i'w cynorthwyo. Daethant hwy, a llwythasant y ddau gwch nes eu bod ar suddo.

Pan welodd Simon Pedr hyn syrthiodd wrth liniau Iesu gan ddweud, "Dos ymaith oddi wrthyf, oherwydd dyn pechadurus wyf fi, Argglwydd." Yr oedd ef, a phawb oedd gydag ef, wedi eu syfrdanu o weld y llwyth pysgod yr oeddent wedi eu dal; a'r un modd lago ac Ioan, meibion Sebedeus, a oedd yn bartneriaid i Simon.

Ac meddai Iesu wrth Simon, "Paid ag ofni; o hyn allan dal dynion y byddi di." Yna daethant â'r cychod yn ôl i'r lan, a gadael popeth, a'i ganlyn ef.

Dyma Eifengyl yr Argglwydd.
Moliant i ti, O Grist.

Rhagflaena ni, Argglwydd, ym mhob peth a wnawn, â' th ragorol ras, ac arwain ni â' th gymorth gwastradol, fel y gallwn ogoneddu dy enw yn ein holl weithredoedd o'r dechrau i'w diweddd ynot ti, a chael yn y pen draw, o' th drugaredd, fywyd tragwyddol; trwy Iesu Grist ein Hargglwydd. Amen.

Tevan allan o Gair yr Argglwydd 2011 - yr Eglwys yng Nghymru, Hawffranit Cymdeithasol Eglwys y Gynorthwyr 2011. Coletau a Gweddian. Olydymu o'r llyfr Cofrestru Newydd a'r Coletau Hawffranit Corff Cynorthwyr yr Eglwys yng Nghymru 2003 ISBN - 1855115495. Dilyniadau a Salmau trwy ganatâ o'r Babi Cymraeg Newydd Dwygandir 2004. Cymdeithas (Brydeinig a Thimor) y Babi. Cadw'r eob hawl.

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07779655949 - HuwBryant@cinw.org.uk

If you're interested and want to find out more
join us in St Grwst's Church and meet with other pilgrims

Saturday 8th February 10am





AFTERNOON TEA

ST DAVIDS CHURCH HALL
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from 2 til 3.30pm

£5 PER PERSON - PAY ON THE DAY

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