



**ARDAL GENHADOL
ABERCONWY
MISSION AREA**

**PEW NEWS
Sunday 9th Nov 2025
REMEMBRANCE SUNDAY**

Sunday 9th Nov – Please note service times may be earlier today in some of our churches to allow for the 2-minute silence ahead of our 11am services.

6pm All Souls Service in St Grwsts Church. You are invited to this special service where we will remember our loved ones who have died

Mon 10th –Monday Club, 1-3pm Chat and Craft in Eglwysbach Community Hall every Monday
2.15pm St Pauls Fellowship meet in the Church Hall
8pm Julian meeting on Zoom – more details from Linda Mary

Tues 11th – 9.30am Morning Prayer in SDs today - 11am Hub Prayers in St Davids Church
2pm Mothers Union meetings in All Saints and St Ffraits
7.30pm All Saints House group meet – more details from Andrew James

Wed 12th – Services of Holy Eucharist at 10am in All Saints Church and St Ffraits Churches – refreshments served
St Davids Bible Study at 11am and also at 6pm
2pm Service of Holy Eucharist in St Davids Hospice, Llandudno – everyone warmly welcomed to join

Thurs 13th – Panad a sgwrs in St Grwsts Church each Thursday from 10am to 12 noon
10.30am Service in St Pauls Church – with refreshments afterwards
Eglwysbach Village Hall Coffee Stop Thursday 10.30am to 11.30am
10am to 12 noon – Jo's Shed will meet in St Davids All Men are welcome, and the kettle is always on!

Friday 14th –10am Holy Eucharist in St Davids Church, all welcome
10am to 12 noon St Pauls Warm Welcome Bereavement Group meet
No Soundbaths in St Grwsts Church today

Sat 15th – 11.30am 'Whosoever' service in All Saints Church

Sunday 16th Nov 3pm St Davids Church invite you and your pet to a Pet Service of Blessing - everyone is welcome

Church Prayers asked for: Doreen Williams, James Stewart, Alan & Adrina Price, Andrew James, Mavis McMurtrie, Ian Evans, Pat Hay, Lucy Roberts, Nicola Bowman, Nigel Moon, Lindsey Jordan, Daphne Laight, Barbara Rohde, Julia Shirtliffe, Olwen Davies, Gina Fisher, Josie Stanton, Jeff Wright, Carole Roberts, Isobel Evans, Sheila Bown, Hilda Oakes Graham Shimmin and Cassie Williams Shimmin, Betty Raggett, Marina, Deniska, Lisa and Polly (Ukraine)

Readings Sun 16th: Malachi 4. 1-2a, Psalm 98, 2 Thessalonians 3. 6-13, Luke 21. 5-19

Prayer Intentions - For the ministry of the Church to the Armed Forces' community, their families and veterans. For all affected by war and conflict, whether serving in the forces or as civilians. May the whole world long for the end of wars, and may our leaders strive to bring true peace to all people.

PARISH OFFICE CONTACT DETAILS - Ring: 01492 541615 Tues Wed or Thurs mornings or email Mandy on office@aberconwy.church For urgent matters, please contact one of our Clergy team Rev Sarah 01492 702330, or Tad Huw on 07779 655 949 You can also contact our Lay Mission Area Leader Dilys Stone 01492 879997 or email her dilysstone@cinw.org.uk

Sunday 9th November 2025 Responsorial
The Second Sunday of the Kingdom

Almighty Father, your will is to restore all things in your beloved Son, the King of all: govern the hearts and minds of those in authority, and bring the families of the nations, divided and torn apart by the ravages of sin, to be subject to his just and gentle rule; grant this for the sake of your Son Jesus Christ, to whom with you and the Holy Spirit, be the kingdom, the power and the glory, for ever and ever.
Amen.

A reading from Job (19:23-27a)

‘O that my words were written down!
O that they were inscribed in a book!
O that with an iron pen and with lead they were engraved on a rock for ever!
For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.

This is the word of the Lord.

Thanks be to God.

Psalms 17. 1-9

Deliver me, O Lord, by your hand.

Hear my just cause, O Lord; consider my complaint; listen to my prayer, which comes not from lying lips. Let my vindication come forth from your

presence; let your eyes behold what is right.

Deliver me, O Lord, by your hand.

Weigh my heart, examine me by night, refine me, and you will find no impurity in me. My mouth does not trespass for earthly rewards; I have heeded the words of your lips. My footsteps hold fast in the ways of your commandments; my feet have not stumbled in your paths.

Deliver me, O Lord, by your hand.

I call upon you, O God, for you will answer me; incline your ear to me, and listen to my words. Show me your marvellous loving-kindness, O Saviour of those who take refuge at your right hand from those who rise up against them.

Deliver me, O Lord, by your hand.

Keep me as the apple of your eye;
hide me under the shadow of your wings, from the wicked who assault me, from my enemies who surround me to take away my life.

Deliver me, O Lord, by your hand.

A reading from 2 Thessalonians

(2.1-5, 13-17)

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one

destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ.

So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

This is the word of the Lord.

Thanks be to God.

Listen to the Gospel of Christ according to St Luke (20:27-38)

Glory to you, O Lord.

Some Sadducees, those who say there is no resurrection, came to him and asked him a question, ‘Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first

married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.’

Jesus said to them, ‘Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.’

This is the Gospel of the Lord.

Praise to you, O Christ.

God of peace, your Son Jesus Christ proclaimed the kingdom and restored the broken to wholeness of life: look with compassion on the anguish of the world, and by your healing power make whole both people and nations; through our Lord and Saviour Jesus Christ. **Amen.**

Hollalluog Dad, dy ewyllys yw adfer pob peth yn dy annwyl Fab, Brenin pawb; llywia galonnau a meddyliau pawb sydd mewn awdurdod, a dwg deuluoedd y cenhedloedd, a wahanwyd ac a rwygwyd gan anrhaith pechod, i fod dan ei lywodraeth gyfiawn a thynner ef; caniatâ hyn er mwyn dy Fab Iesu Grist, i'r hwn gyda thi a'r Ysbryd Glân y bo'r deyrnas, y gallu a'r gogoniant, yn oes oesoedd.
Amen.

Darlenneniad o Job (19:23-27a)

O na fyddai fy ngeiriau wedi eu hysgrifennu! O na chofnodid hwy mewn llyfr, wedi eu hysgrifennu â phin haearn a phlwm, a'u naddu ar garreg am byth! Oherwydd gwn fod fy amddiffynnwr yn fyw, ac y saif o'm plaid yn y diwedd; ac wedi i'm croen ddifa fel hyn, eto o'm cnawd caf weld Duw. Fe'i gwelaf ef o'm plaid; ie, fy llygaidd fy hun a'i gwêl, ac nid yw'n ddiethr.

Dyma air yr Arglwydd.

Diolch a fo i Dduw.

Salm 17. 1-8 [9]

1 Gwrando, Arglwydd, gri am gyfiawnder; rho sylw i'm llef a gwrandawriad i'm gweddi oddi ar wefusau didwyll.

2 **Doed fy marn oddi wrthyt ti, edryched dy lygaidd ar yr hyn sy'n iawn.**

3 Profaist fy nghalon a'm gwylio yn y nos, chwiliaist fi ond heb gael drygioni ynof.

4 **Ni throeddodd fy ngenau fel y gwna eraill, ond fe gedwais eiriau dy wefusau.**

5 Ar lwybrau'r anufudd byddai fy nghamau'n pallu, ond ar dy lwybrau di nid yw fy nhraed yn methu.

6 **Gwaeddaf arnat ti am dy fod yn fateb, O Dduw; tro dy glust ataf, gwrando fy ngeiriau.**

7 Dangos dy ffyddlondeb rhyfeddol, ti, sy'n gwaredu â'th ddeheulaw y rhai sy'n llochesu ynot rhag eu gwrthwynebwyr.

8 **Cadw fi fel kannwyll dy lygad, cuddia fi dan gysgod dy adenydd**

[9 , rhag y drygonus sy'n fy nistrywio, y gelynyon sydd yn eu gwanc yn famgylchu].

Darlenneniad o 2 Thesalonïaidd (2.1-5, 13-17)

Ynglŷn â dyfodiad ein Harglwydd Iesu Grist, a'n cydgynnull ni ato ef, yr wyf yn deisyf anoch, gyfeillion, beidio â chymryd eich ysgwyd yn ddisymwth allan o'ch pwyll, na'ch cynhyrfu gan ddatganiad ysbryd, neu air, neu lythyr yn honni ei fod oddi wrthym ni, i'r perwyl fod Dydd yr Arglwydd eisoes wedi dod. Peidiwch â chymryd eich twyllo gan neb mewn unrhyw fodd; oherwydd ni ddaw'r Dydd hwnnw nes i'r gwrthgiliad ddod yn gyntaf, ac i'r un digyfraith, plentyn colledigaeth, gael ei ddatguddio. Dyma'r gwrthwynebydd sy'n ymddyrchafu yn erbyn pob un a e/wir yn dduw neu sy'n wrthrych

addoliad, nes eistedd ei hunan yn nheml Duw, gan gyhoeddi mai ef sydd Dduw. Onid ydych yn cofio fy mod wedi dweud hyn wrthych pan oeddwn eto gyda chwi?

Ond fe ddylem ni ddiolch i Dduw bob amser amdanoch chwi, gyfeillion annwyl gan yr Arglwydd, am i Dduw eich dewis chwi fel y rhai cyntaf i brofi iachawdwriaeth trwy waith sancteiddiol gan yr Ysbryd a thrwy gredu'r gwiononedd. I hyn y galwodd ef chwi, trwy'r Efengyl yr ydym ni yn ei phregethu: i feddiannu gogoniant ein Harglwydd Iesu Grist.

Am hynny, gyfeillion, safwch yn gadarn, a glynwch wrth y traddodiadau yr ydych wedi eu dysgu gennym ni, naill ai ar air neu trwy lythyr.

A bydded i'n Harglwydd Iesu Grist ei hun, a Duw ein Tad, yr hwn sydd wedi ein caru ac wedi rhoi i ni ddiddanwch tragwyddol a gobaith da trwy ras, ddiddanu eich calonnau a'ch cadarnhau ym mhob gweithred a gair da!

Dyma air yr Arglwydd.

Diolch a fo i Dduw.

Gwrandewch Efengyl Crist yn ôl Sant Luc (20:27-38)

Gogoniant i ti, O Arglwydd.

Daeth ato rai o'r Sadwceaid, y bobl sy'n dal nad oes dim atgyfodiad. Gofynasant iddo, "Athro, ysgrifennodd Moses ar ein cyfer, os bydd rhywun farw yn ŵr priod, ond yn ddi-blant, fod ei frawd i gymryd y wraig ac i godi plant i w frawd. Yn awr, yr oedd saith o frodyr. Cymerodd y cyntaf wraig, a

bu farw'n ddi-blant. Cymerodd yr ail a'r trydydd hi, ac yn yr un modd bu'r saith farw heb adael plant. Yn ddiweddarach bu farw'r wraig hithau. Beth am y wraig felly? Yn yr atgyfodiad, gwraig prun ohonynt fydd hi? Oherwydd cafodd y saith hi'n wraig."

Meddai Iesu wrthynt, "Y mae plant y byd hwn yn priodi ac yn cael eu priodi; ond y rhai a gafwyd yn deilwng i gyrraedd y byd hwnnw a'r atgyfodiad oddi wrth y meirw, ni phriodant ac ni phriodir hwy. Ni allant farw mwyach, oherwydd y maent fel angylion. Plant Duw ydynt, am eu bod yn blant yr atgyfodiad. Ond bod y meirw yn codi, y mae Moses yntau wedi dangos hynny yn hanes y Berth, pan ddwywed, 'Arglwydd Dduw Abraham a Duw Isaac a Duw Jacob'. Nid Duw'r meirw yw ef, ond y rhai byw, oherwydd y mae pawb yn fyw iddo ef."

Dyma Efengyl yr Arglwydd.

Moliant i ti, O Grist.

Dduw tangnefedd, y cyhoeddodd dy Fab Iesu Grist y deyrnas ac adfer y drylliedig i gyfanrwydd bywyd: edrych yn dosturiol ar ing y byd, a bydded i ti trwy dy nerth iachael gyfannu'r bobloedd a'r cenhedloedd; trwy ein Harglwydd a'n Gwaredwr Iesu Grist. **Amen.**



Community Afternoon Tea

Thursday 6 November, 2pm
St David's Church Hall



Raising money for
Aberconwy Care and Share

St Paul's Church

Craig y Don | Llandudno

DARKNESS TO LIGHT

ADVENT SERVICE



Sunday
30th November 2025
6pm



Winter Wonderland

with Wynne Roberts aka

Yr Elvis Cymraeg

Rhagfyr 7th December



Scan for tickets

Eglwys St Ffraid's Church

Glan Conwy

Doors Open 6.30pm for a 7pm Start

Tickets - £6 in advance - £8 on the door

<https://www.ticketsource.co.uk/aberconwy/t-njkqanp>

