



**ARDAL GENHADOL  
ABERCONWY  
MISSION AREA**

**PEW NEWS  
13<sup>th</sup> APRIL 2025  
PALM SUNDAY**

**Today** – EASTER VESTRY MEETING FOR ALL SAINTS & ST DAVIDS following their 11am services

**Mon 14<sup>th</sup>** – 10am Holy Eucharist in St Martins Church  
2.15pm St Paul Fellowship meet  
7pm Compline in St Michaels Church and also at 7pm Steiners Crucifixion in St Grwsts Church  
8pm Julian Group meet on zoom - link from Linda Mary [lindamaryedwards@yahoo.co.uk](mailto:lindamaryedwards@yahoo.co.uk)

**Tues 15<sup>th</sup>** - 10am Holy Eucharist in St Grwsts Church  
11am St Davids Hub Prayers  
7pm Compline in St Hilarys Church  
7.30pm All Saints House Group meet – more details from Andrew James

**Wed 16<sup>th</sup>** – Services of Holy Eucharist at 10am in St Ffraids and All Saints Churches  
No Bible Study in St Davids today until after Easter  
7pm Tenebrae in St Grwsts Church – doors open at 6.30pm

**Thurs 17<sup>th</sup>** – **MAUNDY THURSDAY** 10.30am Service in St Pauls Church – no refreshments today  
11am Chrim Mass at the Cathedral  
1.30pm to 3pm Open House Warm Hub in St Michaels and All Angels  
6pm Maundy Thursday Supper in St Davids Hall – tickets required – 7pm Holy Eucharist & Stripping of the Altar  
6pm HE and Stripping of the Altar in St Ffraids Church, Glan Conwy  
7pm HE and Stripping of the Altar in All Saints Church and 7pm Stripping of the Altar in SC Church  
8pm HE and Stripping of the Altar in St Grwsts Church

**Friday 18<sup>th</sup>** – **GOOD FRIDAY** - 10am Stations of the Cross in St Davids Church and also St Cystennins Church  
10am At the Foot of the Cross service in St Ffraids Church  
10am Good Friday Liturgy in St Michaels and All Angels Church  
12 noon Station of the Cross in St Martins and All Saints Churches  
12 noon Cytun Good Friday Walk of Witness starting at the War Memorial and down the prom to Holy Trinity  
2pm The Last Hour in St Grwsts Church and also at 2pm Good Friday Liturgy in St Hilarys Church  
4pm Journey to the Cross in St Pauls Church

**HOLY SATURDAY 19<sup>TH</sup> APRIL** – 7pm Easter Vigil at St Hilarys Church

**Sunday 20<sup>th</sup> Easter Day** – Usual Service pattern today plus 6am Sunrise Service at Angel Bay, Little Orme and 6pm Cymun Bendigaid at St Hilarys Church

**Church Prayers are asked for:** Doreen Williams, James Stewart, Alan & Adrina Price, Andrew James, Shirley Lucas, Mavis McMutrie, Ian Evans, Jane Seddon, Steve Noble, Mari Pearn, Pat Hay, Lucy Roberts, Nicola Bowman, Nigel Moon, Lindsey Jordan, Daphne Laight R.I.P. Bronwen Gibbs, Margaret Hampson

**Readings for Sun 20<sup>th</sup> April: EASTER DAY Isaiah 65. 17-25, Ps 118. 14-24, Acts 10. 34-43, John 20. 1-18**

**Prayer Intentions:** Remembering Christ's triumphal entry into Jerusalem, we pray that we may always seek His glory and be obedient to His Kingship in our lives; we also pray for more love and Christian charity, more self-denial and likeness to Christ, following His example of humble service.

**PARISH OFFICE CONTACT DETAILS** - Ring: 01492 541615 Tues Wed or Thurs mornings  
or email Mandy on [office@aberconwy.church](mailto:office@aberconwy.church)

**For urgent matters**, please contact one of our Clergy team Rev Sarah 01492 702330, Rev Juliet 01492 490391 or Tad Huw on 07779 655 949 Or you can ring our Lay Mission Area Leader Dilys Stone 01492 879997 or email her [dilysstone@cinw.org.uk](mailto:dilysstone@cinw.org.uk)

## Sunday 13<sup>th</sup> April 2025 Palm Sunday

### *After the opening greeting*

Dear friends in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection.

Today we have come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

Almighty and everlasting God, in your tender love towards the human race you sent your Son our Saviour Jesus Christ to take upon him our flesh and to suffer death upon the cross: grant that we may follow the example of his patience and humility, and also be made partakers of his resurrection; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### A reading from Isaiah (50.4-9a)

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as

This is the word of the Lord.

### **Thanks be to God.**

Gradual: 164

“You are the King of Glory”

Listen to the Gospel of Christ according to St Luke (19.28-40)  
**Glorify to you, O Lord.**

After he had said this, he went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, ‘Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, “Why are you untying it?” just say this: “The Lord needs it.”’ So those who were sent departed and found it as he had told them.

As they were untying the colt, its owners asked them, ‘Why are you untying the colt?’

They said, ‘The Lord needs it.’

Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, ‘Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!’

Some of the Pharisees in the crowd said to him, ‘Teacher, order your disciples to stop.’

He answered, ‘I tell you, if these were silent, the stones would shout out.’

This is the Gospel of the Lord.

**Praise to you, O Christ.**

### *The blessing of the palm crosses*

God our Saviour, your Son Jesus Christ entered Jerusalem as Messiah to suffer and to die, let these palms be for us signs of his victory; and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

### **Dramatic Reading of the Passion Narrative** (in the booklets)

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. **Amen.**

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Listen to the Passion of Christ according to St Luke (22.14-23.56)

### Glory to you, O Lord.

When the hour came, he took his place at the table, and the apostles with him.

He said to them, 'I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.'

Then he took a cup, and after giving thanks he said, 'Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.'

Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, 'This is my body, which is given for you. Do this in remembrance of me.'

And he did the same with the cup after supper, saying, 'This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!' Then they began to ask one another which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, 'The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the

table? But I am among you as one who serves.

'You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.'

'Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.'

And he said to him, 'Lord, I am ready to go with you to prison and to death!'

Jesus said, 'I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.'

He said to them, 'When I sent you out without a purse, bag, or sandals, did you lack anything?'

They said, 'No, not a thing.'

He said to them, 'But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, "And he was counted among the lawless"; and indeed what is written about me is being fulfilled.'

They said, 'Lord, look, here are two swords.'

He replied, 'It is enough.'

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him.

When he reached the place, he said to them, 'Pray that you may not come into the time of trial.'

Then he withdrew from them about a stone's throw, knelt down, and prayed,

'Father, if you are willing, remove this cup from me; yet, not my will but yours be done.' [Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.]

When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, 'Why are you sleeping? Get up and pray that you may not come into the time of trial.'

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, 'Judas, is it with a kiss that you are betraying the Son of Man?'

When those who were around him saw what was coming, they asked, 'Lord, should we strike with the sword?' Then one of them struck the slave of the high priest and cut off his right ear.

But Jesus said, 'No more of this!' And he touched his ear and healed him.

Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, 'Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!'

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, 'This man also was with him.'

But he denied it, saying, 'Woman, I do not know him.'

A little later someone else, on seeing him, said, 'You also are one of them.'

But Peter said, 'Man, I am not!'

Then about an hour later yet another kept insisting, 'Surely this man also was with him; for he is a Galilean.'

But Peter said, 'Man, I do not know what you are talking about!' At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, 'Prophecy! Who is it that struck you?' They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, 'If you are the Messiah, tell us.'

He replied, 'If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.'

All of them asked, 'Are you, then, the Son of God?'

He said to them, 'You say that I am.'

Then they said, 'What further testimony do we need? We have heard it ourselves from his own lips!'

23.1 Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, 'We found

this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king?

Then Pilate asked him, 'Are you the king of the Jews?'

He answered, 'You say so.'

Then Pilate said to the chief priests and the crowds, 'I find no basis for an accusation against this man.'

But they were insistent and said, 'He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.'

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time.

When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, 'You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing

to deserve death. I will therefore have him flogged and release him.'

Then they all shouted out together, 'Away with this fellow! Release Barabbas for us!' (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)

Pilate, wanting to release Jesus, addressed them again; but they kept shouting, 'Crucify, crucify him!'

A third time he said to them, 'Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.' But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus.

A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, 'Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?'

Two others also, who were criminals, were led away to be put to death with him.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

[Then Jesus said, 'Father, forgive them; for they do not know what they are doing.']

And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!'

The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!'

There was also an inscription over him, 'This is the King of the Jews.'

One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!'

But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.'

Then he said, 'Jesus, remember me when you come into your kingdom.'

He replied, 'Truly I tell you, today you will be with me in Paradise.'

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a

loud voice, said, 'Father, into your hands I commend my spirit.' Having said this, he breathed his last.

When the centurion saw what had taken place, he praised God and said, 'Certainly this man was innocent.' And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

23.50 Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning.

The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

This is the Passion of the Lord.

**Praise to you, O Christ.**

Gwrandewch Ddiodefaint Crist yn ôl Sant Luc (22.14 – 23.56)

### Gogoniant i ti, O Arglwydd.

Pan ddaeth yr awr, cymerodd ei le wrth y bwrdd, a'r apostolion gydag ef.

Meddai wrthynt, "Mor daer y bŵm yn dyheu am gael bwyta gwledd y Pasg hwn gyda chwi cyn imi ddiodefaint! Oherwydd rwy'n dweud wrthynt na fwytaf hi byth hyd nes y cyflawnir hi yn nheyrnas Dduw."

Derbyniodd gwpan, ac wedi diolch meddai, "Cymerwch hwn a rhannwch ef ymhlith eich gilydd. Oherwydd rwy'n dweud wrthynt nad yfaf o hyn allan o ffrwyth y winwydden hyd nes y daw teyrnas Dduw."

Cymerodd fara, ac wedi diolch fe'i torrodd a'i roi iddynt gan ddweud, "Hwn yw fy nghorff, sy'n cael ei roi er eich mwyn chwi; gwnewch hyn er cof amdanaf."

Yr un modd hefyd fe gymerodd y cwpan ar ôl swper gan ddweud, "Y cwpan hwn yw'r cyfamod newydd yn fy ngwaed i, sy'n cael ei dywallt er eich mwyn chwi. Ond dyma law fy mradychwr gyda'm llaw i ar y bwrdd. Oherwydd y mae Mab y Dyn yn wir yn mynd ymaith, yn ôl yr hyn sydd wedi ei bennu, ond gwae'r dyn hwnnw y bradychir ef ganddo!" A dechreusant ofyn ymhlith ei gilydd prun ohonynt oedd yr un oedd am wneud hynny.

Cododd cweryl hefyd yn eu plith: prun ohonynt oedd i'w gyfrif y mwyaf? Meddai ef wrthynt, "Y mae brenhinoedd y Cenhedloedd yn arglwyddiaethu arnynt, a'r rhai sydd ag awdurdod drostynt yn cael eu galw yn gymwynaswyr. Ond peidiwch chwi â gwneud felly. Yn hytrach, bydded y mwyaf yn eich plith fel yr teuingaf, a'r arweinydd fel un sy'n gweini. Pwy sydd

fwyaf, yr un sy'n eistedd wrth y bwrdd neu'r un sy'n gweini? Onid yr un sy'n eistedd? Ond yr wyf fi yn eich plith fel un sy'n gweini.

"Chwi yw'r rhai sydd wedi dal gyda mi trwy gydol fy nhreialon. Ac fel y cyflwynodd fy Nhad deyrnas i mi, yr wyf finnau yn cyflwyno un i chwi; cechw fwyta ac yfed wrth fy mwrdd i yn fy nheyrnas i, ac eistedd ar orseddau gan famu deuddeg llwyth Israel.

"Simon, Simon, dyma Satan wedi eich hawlio chwi, i'ch gogrwn fel yd; ond yr wyf fi wedi deisyf drosot ti na fydd dy ffydd yn pallu. A thithau, pan fyddi wedi dychwelyd ataf, cadarnha dy frodyr."

Meddai ef wrtho, "Arglwydd, gyda thi rwy'n barod i fynd i garchar ac i farwolaeth."

"Rwy'n dweud wrthynt, Pedr," atebodd ef, "ni chân y ceiliog heddiw cyn y byddi wedi gwadu deirgwaith dy fod yn fy adnabod i."

Dywedodd wrthynt, "Pan anfonais chwi allan heb bwrs na chod na sandalau, a fuoch yn brin o ddim?"

"Naddo," atebasant. Meddai yntau, "Ond yn awr, os oes gennynt bwrs, ewch ag ef gyda chwi, a'ch cod yr un modd; ac os nad oes gennynt gledddyf, gwerthwch eich mantell a phrynu un. Rwy'n dweud wrthynt fod yn rhaid cyflawni yn of fi yr Ysgrhythur sy'n dweud: 'A chyfrifwyd ef gyda throeddwy'r. Oherwydd y mae'r hyn a ragddywedwyd amdanaf fi yn dod i ben.'"

"Arglwydd," atebasant hwy, "dyma ddau gledddyf."

Meddai yntau wrthynt, "Dyna ddiagon."

Yna aeth allan, a cherdded yn ôl ei arfer i Fynydd yr Olewydd, a'i ddisgyblion

hefyd yn ei ddilyn.

Pan gyrhaeddodd y fan, meddai wrthynt, "Gweddïwch na ddewch i gael eich profi."

Yna ymneilltuodd Iesu oddi wrthynt tuag ergyd carreg, a chan benlinio dechreuodd weddio gan ddweud, "O Dad, os wyt ti'n fodlon, cymer y cwpan hwn oddi wrthyf. Ond gwneled dy ewylllys di, nid fy ewylllys i." Ac ymddangosodd angel o'r nef iddo, a'i gyfnerthu. Gan gymaint ei ing, yr oedd yn gweddio'n ddwysach, ac yr oedd ei chwys fel dafnau o waed yn diferu ar y ddaear.

Cododd o'i weddi a mynd at ei ddisgyblion a'u cael yn cysgu o achos eu gofid. Meddai wrthynt, "Pam yr ydych yn cysgu? Codwch, a gweddïwch na ddewch i gael eich profi."

Tra oedd yn dal i siarad, fe ymddangosodd tyrfa, a Jwdas, fel y'i gelwid, un o'r Deuddeg, ar ei blaen. Nesaodd ef at Iesu i'w gusanu. Meddai Iesu wrtho, "Jwdas, ai â chusan yr wyt yn bradychu Mab y Dyn?"

Pan welodd ei ddilynwyr beth oedd ar ddigwydd, meddent, "Arglwydd, a gawn ni daro â'n cledddyfau?" Trawodd un ohonynt was yr archoffeiriad a thori ei glust dde i ffwrdd.

Atebodd Iesu, "Peidiwch! Dyna ddiagon!" Cyffyrddodd â'r glust a'i hadfer.

Yna meddai Iesu wrth y rhai oedd wedi dod yn ei erbyn, y prif offeiriad a swyddogion gwarchodlu'r deml a'r henuriaid, "Ai fel at leidr, â chleddyfau a phastynau, y daethoch allan? Er fy mod gyda chwi beunydd yn y deml, ni wnaethoch ddim i'm dal. Ond eich awr chwi yw hon, a'r tywyllwch biau'r awdurdod."

Daliasant ef, a mynd ag ef ymaith i

mewn i dŷ'r archoffeiriad. Yr oedd Pedr yn canlyn o hirbell. Cyneuoedd rhai dân yng nghanol y cyntedd, ac eistedd gyda'i gilydd. Eisteddodd Pedr yn eu plith.

Gwelodd morwyn ef yn eistedd wrth y tân, ac wedi sylu arno meddai, "Yr oedd hwn hefyd gydag ef."

Ond gwadodd ef a dweud, "Nid wyf fi'n ei adnabod, ferch."

Yn fuan wedi hynny gwelodd un arall ef, ac meddai, "Yr wyt tithau yn un ohonynt."

Ond meddai Pedr, "Nac ydwyf, ddyn."

Ymhen rhyw awr, dechreuodd un arall daeru, "Yn wir yr oedd hwn hefyd gydag ef, oherwydd Galilead ydyw."

Meddai Pedr, "Ddyn, nid wyf yn gwybod am beth yr wyt ti'n sôn." Ac ar unwaith, tra oedd yn dal i siarad, canodd y ceiliog. Troes yr Arglwydd ac edrych ar Pedr, a choffodd ef air yr Arglwydd wrtho, "Cyn i'r ceiliog ganu heddiw, fe'm gwedi i deirgwaith." Aeth allan ac wylô'n chwero.

Yr oedd gwarcheidwaid Iesu yn ei watwar a'i guro. Rhoasant orchudd amdano, a dechrau ei holi gan ddweud, "Proffwyda! Pwy a'th drawodd?" A dywedasant lawer o bethau cableddus eraill wrtho.

Pan ddaeth yn ddydd, cyfarfu Cyngor henuriaid y bobl, y prif offeiriad a'r ysgrifenyddion. Daethant ag ef gerbron eu brawdlys gan ddweud, "Os ti yw'r Meseia, dywed hynny wrthynt."

Meddai yntau wrthynt, "Os dywedaf hynny wrthynt, fe wrthodwch gredu; ac os holaf chwi, fe wrthodwch ateb. O hyn allan bydd Mab y Dyn yn eistedd ar ddeheulaw Gallu Duw."

Meddent oll, "Ti felly yw Mab Duw?"

Atebodd hwy, "Chwi sy'n dweud mai

myfi yw."

Yna meddent, "Pa raid inni wrth dystiolaeth bellach? Oherwydd clywsom ein hunain y geiriau o'i enau ef."

23.7 Codasant oll yn dyrfa a dod ag ef gerbron Pilat. Dechreusant ei gyhuddo gan ddweud, "Cawsom y dyn hwn yn arwain ein cenedl ar gyfeiliorn, yn gwahardd talu trethi i Gesar, ac yn honni mai ef yw'r Meseia, sef y brenin."

Holodd Pilat ef: "Ai ti yw Brenin yr Iddewon?"

Atebodd yntau ef, "Ti sy'n dweud hynny."

Ac meddai Pilat wrth y prif offeiriaid a'r tyrfaeodd, "Nid wyf yn cael dim trosedd yn achos y dyn hwn."

Ond dal i daeru yr oeddent: "Y mae'n cyffroi'r bobl â'i ddysgidiaeth, trwy Jwdea gyfan. Dechreuodd yng Ngaliilea, ac y mae wedi cyrraedd hyd yma."

Pan glywodd Pilat hyn, gofynnodd ai Galilead oedd y dyn; ac wedi deall ei fod dan awdurdod Herod, cyfeiriodd yr achos ato, gan fod Herod yntau yn Jerwsalem y dyddiau hynny.

Pan welodd Herod Iesu, mawr oedd ei lawenydd; bu'n awyddus ers amser hir i'w weld, gan iddo glywed amdano, ac yr oedd yn gobeithio ei weld yn cyflawni rhyw wyrth. Bu'n ei holi'n faith, ond nid atebodd Iesu iddo yr un gair. Yr oedd y prif offeiriaid a'r ysgrifenyddion yno, yn ei gyhuddo yn ffyrmig. Ai drin yn sarhaus a wnaeth Herod hefyd, ynghyd â'i filwyr. Fe'i gwatwarodd, a gosododd wisg ysblennydd amdano, cyn cyfeirio'r achos yn ôl at Pilat. Daeth Herod a Philat yn gyfeillion i'w gilydd y dydd hwnnw; cyn hynny yr oedd gelyniaeth rhyngddynt.

Galwodd Pilat y prif offeiriaid ac aelodau'r Cyngor ar bobl ynghyd, ac meddai wrthynt, "Daethoch â'r dyn hwn

amdanoch eich hunain ac am eich plant. Oherwydd dyma ddyddiau yn dod pan fydd pobl yn dweud, 'Gwyn eu byd y gwagedd diffwrth a'r crothau nad esgorasant a'r bronau na roesant sugn.' Y pryd hwnnw bydd pobl yn dechrau 'Dweud wrth y mynyddoedd, "Syrthiwech arnom", ac wrth y bryniau, "Gorchuddiwech ni." Oherwydd os gwneir hyn i'r pren glas, pa beth a ddigwydd i'r pren crin?"

Daethpwyd ag eraill hefyd, dau droseddwr, i'w dienyddio gydag ef. Pan ddaethant i'r lle a elwir Y Benglog, yno croeshoeliwyd ef a'r troseddwr, y naill ar y dde a'r llall ar y chwith iddo.

Ac meddai Iesu, "O Dad, maddau iddynt, oherwydd ni wyddant beth y maent yn ei wneud."

A bwriasant goelbrennau i rannu ei ddillad. Yr oedd y bobl yn sefyll yno, yn gwyllo. Yr oedd aelodau'r Cyngor hwythau yn ei wawdio gan ddweud, "Fe achubodd eraill; achubed ei hun, os ef yw Meseia Duw, yr Etholedig."

Daeth y milwyr hefyd ato a'i watwar, gan gynnig gwin sur iddo, a chan ddweud, "Os ti yw Brenin yr Iddewon, achub dy hun."

Yr oedd hefyd arysgrif uwch ei ben: "Hwn yw Brenin yr Iddewon."

Yr oedd un o'r troseddwr ar ei groes yn ei gablu gan ddweud, "Onid ti yw'r Meseia? Achub dy hun a'ninnau."

Ond atebodd y llall, a'i geryddu: "Onid oes arnat ofn Duw, a thithau dan yr un ddeddfyd? I ni, y mae hynny'n gyfiawn, oherwydd haeddiant ein gweithredoedd sy'n dod inni. Ond ni wnaeth hwn ddim o'i le."

Yna dywedodd, "Iesu, cofia fi pan ddoi i'th deymas."

Atebodd yntau, "Yn wir, rwy'n dweud wrthynt, heddiw byddi gyda mi

ym Mharadwys."

Erbyn hyn yr oedd hi tua hanner dydd. Daeth tywyllwch dros yr holl wlad hyd dri o'r gloch y prynhawn, a'r haul wedi diffodd. Rhwygwyd llen y deml yn ei chanol. Llefodd Iesu â llef uchel, "O Dad, i'th ddwyllo di yr wyf yn cyflwyno fy ysbryd." A chan ddweud hyn bu farw.

Pan welodd y canwriad yr hyn oedd wedi digwydd, dechreuodd ogoneddu Duw gan ddweud, "Yn wir, dyn cyfiawn oedd hwn." Ac wedi gweld yr hyn a ddigwyddodd, troes yr holl dyrfaeodd, a oedd wedi ymgynnull i wyllo'r olygfa, tuag adref gan guro eu bronau. Yr oedd ei holl gyfeillion, ynghyd â'r gwagedd oedd wedi ei ddilyn ef o Galilea, yn sefyll yn y pellter ac yn gweld y pethau hyn.

23.50 Yr oedd dyn o'r enw Joseff, aelod o'r Cyngor a dyn da a chyfiawn, nad oedd wedi cydsynio â'u penderfyniad a'u gweithred hwy. Yr oedd yn hanu o Arimathea, un o drefi'r Iddewon, ac yn disgwyl am deyrnas Dduw. Aeth hwn at Pilat a gofyn am gorff Iesu. Wedi ei dynnu ef i lawr a'i amdoi mewn lliain, gosododd ef mewn bedd wedi ei naddu, lle nad oedd neb hyd hynny wedi gorwedd. Dydd y Paratoad oedd hi, ac yr oedd y Saboth ar ddechrau.

Fe ddilynodd y gwagedd oedd wedi dod gyda Iesu o Galilea, a gwelsant y bedd a'r modd y gosodwyd ei gorff. Yna aethant yn eu holau i baratoi peratrogiau ac eneiniau.

Ar y Saboth buont yn gorffwys yn ôl y gorchymyn.

Dyma Ddiodeffaint yr Arglwydd.

Moliant i ti, O Grist.

Lord of all life and power, through the mighty resurrection of your Son you overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity. Amen.

A reading from Isaiah (65.17-25)

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice for ever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labour in vain, or bear children for calamity; for they shall be offspring blessed by the Lord – and their descendants as well.

Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent – its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

This is the word of the Lord.

Thanks be to God.

I will give thanks to you, for you have become my salvation.

[O give thanks to the Lord, for he is good; his mercy endures for ever. Let Israel now proclaim, 'His mercy endures for ever.'

I will give thanks to you, for you have become my salvation.]

The Lord is my strength and my song, and he has become my salvation. Joyful shouts of salvation sound from the tents of the righteous: 'The right hand of the Lord does mighty deeds; the right hand of the Lord raises up; the right hand of the Lord does mighty deeds.'

I will give thanks to you, for you have become my salvation.

I shall not die, but I shall live and declare the works of the Lord. The Lord has punished me sorely, but he has not given me over to death. Open to me the gates of righteousness, that I may enter and give thanks to the Lord.

I will give thanks to you, for you have become my salvation.

This is the gate of the Lord; the righteous shall enter through it. I will give thanks to you, for you have answered me and have become my salvation.

I will give thanks to you, for you have become my salvation.

The stone which the builders rejected has become the chief cornerstone. This is the Lord's doing, it is marvellous in our eyes.

This is the day that the Lord has made; we will rejoice and be glad in it.

I will give thanks to you, for you have become my salvation.

A reading from Acts (10.34-43)

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after

the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

'We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.

'He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

This is the word of the Lord.

Thanks be to God.

Listen to the Gospel of Christ according to

St John (20.1-18)

Glory to you, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.'

Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand

the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?'

She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus.

Jesus said to her, 'Woman, why are you weeping? For whom are you looking?'

Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.'

Jesus said to her, 'Mary!'

She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher).

Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."'

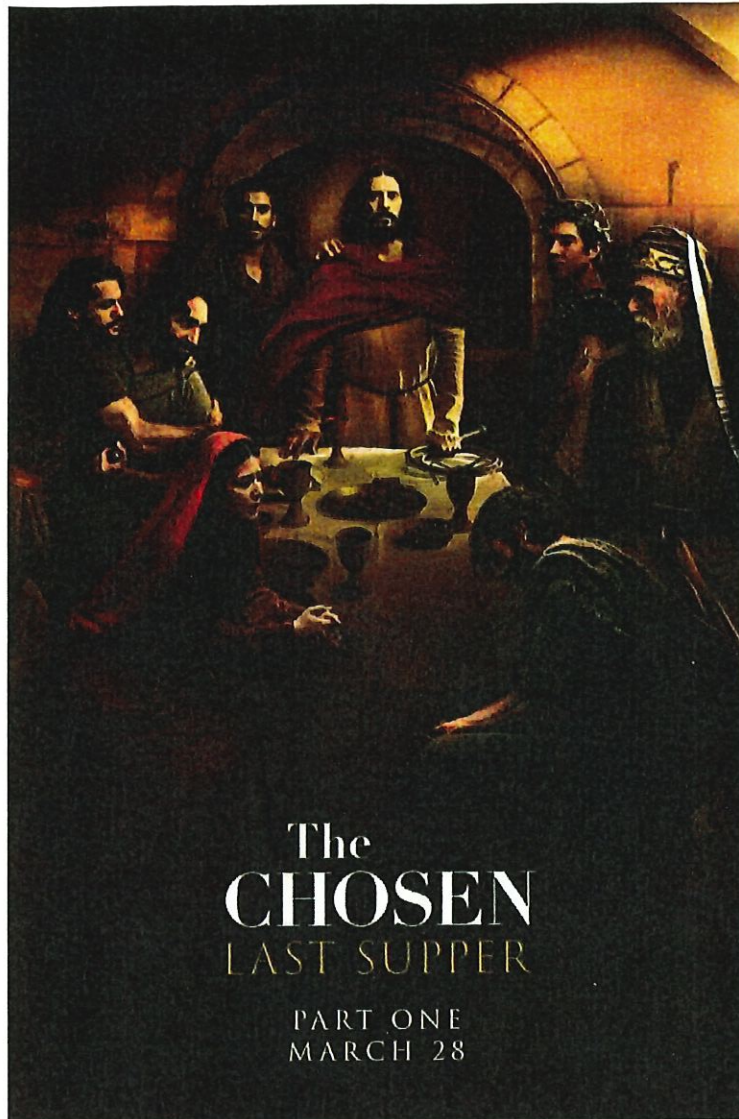
Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of the Lord.

Praise to you, O Christ.

God of life, for our redemption you gave your only-begotten Son to the death of the cross, and by his glorious resurrection you have delivered us from the power of our enemy: grant us so to die daily to sin, that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord.

Amen.



LLandudno Junction Cineworld is showing. The Chosen, Last Supper.

A Christian film in a local cinema needs Christians to support it,

Thursday April 10<sup>th</sup> 19:15

Friday April 11<sup>th</sup> 19:15

Saturday April 12<sup>th</sup> 16:40

Sunday April 13<sup>th</sup> 18:40



# Tenebrae with the Voci Chamber Choir

St Grwst Church, Llanrwst, LL26 0LE

**Wednesday 16th April 7 pm (doors open 6.30 pm)**

Tenebrae is an ancient art of dramatic story telling through music, words and candlelight. The story of Holy Week begins in light with the triumphal entry to Jerusalem, moves through the gradual turning of the crowd against Jesus, the betrayal, the last supper, the garden of tears, the arrest, the trial, the long march to Golgotha and ends in the darkness of a sealed tomb.

With music provided by the Voci Chamber Choir, and the dramatised story read in parts, all by the light of candles which are gradually extinguished as the plot unfolds, the Tenebrae is a very moving event.



Book now! Get your tickets through [Get your tickets through https://www.ticketsource.co.uk/aberconwy/t-norypnx](https://www.ticketsource.co.uk/aberconwy/t-norypnx)

Ticket price £10 (£5 for under 16s)