ARDAL GENHADOL ABERCONWY MISSION AREA

PEW NEWS 20th OCTOBER

Mon 21st –8pm Julian Group tonight on zoom please ask Juliet or Linda Mary for the link

Tues 22nd — 11am St Davids Hub Prayers
3.30pm Hub Club in St Davids Church – fun crafts food and worship for children after school
7.30pm All Saints House Group meet – more details from Andrew James

Wed 23rd –10am Wednesday service at 10am in All Saints Church
11 am SDS Bible Study group meet — the Gospel of Mark
7 pm Bible Study in St Davids Church — The Chosen series 4

Thurs 24th - St David's Church is open for prayer between loam and 12 noon
10.30am Mid-week service in St Pauls Church — followed by a cuppa and chat

Friday 25th — 10am service in St Davids Church this week — followed by refreshments
10am to 12 noon - It's good to talk bereavement group meet at St Pauls

Sunday 27th – Congregation meetings at SDs and SCs following the morning services

Monday 28th – 2pm CCC group meet in St Davids Church

Tuesday 29th Oct – 10am to 2pm **OPEN HOUSE DAY** at St Michaels and All Angels
No Hub Club today in St Davids Church as its Half term week

The Parish Office will be closed for a week from lunchtime Thurs 14th November

Friday 15th November – The Magic of the Musicals concert in St Hilary's Church at 7pm Tickets cost £10 each and available from Jelena 07981 499 658

Readings for the Sun 27th Oct Jeremiah 31. 7-9, Ps 126, Hebrews 7. 23-28, Mark 10. 46-52

Prayers are asked for: Doreen Williams, Michael Horner, James Stewart, Alan & Adrina Price, Andrew James, Shirley Lucas, Mavis McMutrie, Rhiannon Thomas, Ian Evans, Jane Seddon, Steve Noble, Mari Pearn, Dilys Davies, Ann Bennett. **R.I.P.** Rose Elliott.

Prayer Intentions for this week

Please pray for the resolution of conflict across the world; for those striving to bring peace and stability; and for those working to relieve the consequences of war.

PARISH OFFICE CONTACT DETAILS - Ring: 01492 541615 Tues Wed or Thurs mornings
or email Mandy on office@aberconwy.church

For urgent matters, please contact one of our Clergy or Lay MAL Dilys Stone

Sunday 20th October 2024 Whole verses Related The Twenty First after Trinity

Grant, we beseech you, merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins and serve you with a quiet mind; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A reading from Isaiah (53.4-12)

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

This is the word of the Lord.
Thanks be to God.

Psalm 91. 9-16

9 Because you have made the Lord your refuge, the Most High your dwelling-place,

10 no evil shall befall you, no scourge come near your tent.

11 For he will command his angels concerning you to guard you in all your ways.

12 On their hands they will bear you up, so that you will not dash your foot against a stone.

13 You will tread on the lion and the adder, the young lion and the serpent you will trample under foot.

14 Those who love me, I will deliver; I will protect those who know my name.

15 When they call to me, I will answer them; I will be with them in trouble, I will rescue them and honour them.

16 With long life I will satisfy them, and show them my salvation.

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A reading from Hebrews (5.1-10)

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

This is the word of the Lord.
Thanks be to God.

Listen to the Gospel of Christ according to St Mark (10.35-45)
Glory to you, O Lord.

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.'

And he said to them, 'What is it you want me to do for you?'

And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.'

But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?'

They replied, 'We are able.'

Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord.
Praise to you, O Christ.

Father of light, in whom is no change or shadow of turning, you give us every good and perfect gift and have brought us to birth by your word of truth: may we be a living sign of that kingdom where your whole creation will be made perfect in Jesus Christ our Lord. **Amen.**

Dydd Sul 20fed Hydref 2024 BCN

Cysylltiedig 21ain Sul wedi'r Drindod

Caniatâ, erfyniwn arnat, Arglwydd trugarog, faddeuant a thangnefedd i'th bobl ffyddlon, fel y glanheir hwynt o'u holl bechodau a'th wasanaethu di â meddwl tawel; trwy Iesu Grist ein Harglwydd, sy'n fyw ac yn teyrnasu gyda thi, yn undod yr Ysbryd Glân, yn un Duw, yn awr ac am byth. **Amen.**

Darlleniad o Eseia (53.4-12)

Eto, ein dolur ni a gymerodd, a'n gwaeledd ni a ddygodd – a ninnau'n ei gyfrif wedi ei glwyfo a'i daro gan Dduw, a'i ddarostwng. Ond archollwyd ef am ein troseddau ni, a'i ddryllio am ein camweddau ni; 'roedd pris ein heddwch ni arno ef, a thrwy ei gleisiau ef y cawsom ni iachâd. 'Rydym ni i gyd wedi crwydro fel defaid, pob un yn troi i'w ffordd ei hun; a rhoes yr ARGLWYDD arno ef ein beiau ni i gyd.

Fe'i gorthrymwyd a'i ddarostwng, ond nid agorai ei enau; arweiniwyd ef fel oen i'r lladdfa, ac fel y bydd dafad yn ddistaw yn llaw'r cneifiwr, felly nid agorai yntau ei enau. Cymerwyd ef ymaith heb ei roi ar brawf na'i farnu – pwy oedd yn malio am ei dynged? Fe'i torrwyd o dir y rhai byw, a'i daro am drosedd fy mhobl. Rhoddwyd iddo fedd gyda'r rhai drygionus, a beddrod gyda'r troseddwyr, er na wnaethai niwed i neb ac nad oedd twyll yn ei enau.

Yr ARGLWYDD a fynnai ei ddryllio a gwneud iddo ddioddef. Pan rydd ei fywyd yn aberth dros bechod, fe wêl ei had, fe estyn ei ddyddiau, ac fe lwydda ewyllys yr ARGLWYDD yn ei law ef. Wedi helbulon ei fywyd fe wêl oleuni, a chael ei fodloni yn ei wybodaeth; bydd fy ngwas yn cyfiawnhau llawer, ac yn dwyn eu camweddau.

Am hynny rhof iddo ran gyda'r mawrion ac fe ranna'r ysbail gyda'r cedyrn, oherwydd iddo dywallt ei fywyd i farwolaeth, a chael ei gyfrif gyda throseddwyr, a dwyn pechodau llaweroedd, ac eiriol dros y troseddwyr.

Dyma air yr Arglwydd.

Diolch a fo i Dduw.

Salm 91. 9-16

9 Ond i ti, bydd yr ARGLWYDD yn noddfa; gwnaethost y Goruchaf yn amddiffynfa;

10 ni ddigwydd niwed i ti, ac ni ddaw pla yn agos i'th babell.

11 Oherwydd rhydd orchymyn i'w angylion i'th gadw yn dy holl ffyrdd;

12 byddant yn dy godi ar eu dwylo rhag iti daro dy droed yn erbyn carreg.

13 Byddi'n troedio ar y llew a'r asb, ac yn sathru'r llew ifanc a'r sarff.

14 "Am iddo lynu wrthyf, fe'i gwaredaf; fe'i diogelaf am ei fod yn adnabod fy enw.

15 Pan fydd yn galw arnaf, fe'i hatebaf; byddaf fi gydag ef mewn cyfyngder, gwaredaf ef a'i anrhydeddu.

16 Digonaf ef â hir ddyddiau, a gwnaf iddo fwynhau fy iachawdwriaeth."

Darlleniad o Hebreaid (5.1-10)

O blith dynion y bydd pob archoffeiriad yn cael ei ddewis, ac ar ran pobl feidrol y caiff ei benodi i'w cynrychioli mewn materion yn ymwneud â Duw, i offrymu rhoddion ac aberthau dros bechodau. Y mae'n gallu cydymddwyn â'r rhai anwybodus a chyfeiliornus, gan ei fod yntau hefyd wedi ei amgylchu â gwendid; ac oherwydd y gwendid hwn, rhaid iddo offrymu dros bechodau ar ei ran ei hun, fel ar ran y bobl. Nid oes neb yn cymryd yr anrhydedd iddo'i hun; Duw sydd yn ei alw, fel y galwodd Aaron.

Felly hefyd gyda Christ. Nid ei ogoneddu ei hun i fod yn archoffeiriad a wnaeth, ond Duw a ddywedodd wrtho: "Fy Mab wyt ti, myfi a'th genhedlodd di heddiw." Fel y mae'n dweud mewn lle arall hefyd: "Yr wyt ti'n offeiriad am byth yn ôl urdd Melchisedec."

Yn nyddiau ei gnawd, fe offrymodd Iesu weddïau ac erfyniadau, gyda llef uchel a dagrau, i'r Un oedd yn abl i'w achub rhag marwolaeth, ac fe gafodd ei wrando o achos ei barchedig ofn.

Er mai Mab ydoedd, dysgodd ufudd-dod drwy'r hyn a ddioddefodd, ac wedi ei berffeithio, daeth yn ffynhonnell iachawdwriaeth dragwyddol i bawb sydd yn ufuddhau iddo, wedi ei enwi gan Dduw yn archoffeiriad yn ôl urdd Melchisedec.

Dyma air yr Arglwydd.

Diolch a fo i Dduw.

Gwrandewch Efengyl Crist yn ôl Sant Marc (10.35-45)

Gogoniant i ti, O Arglwydd.

Daeth Iago ac Ioan, meibion Sebedeus, ato a dweud wrtho, "Athro, yr ydym am iti wneud i ni y peth a ofynnwn gennyt."

Meddai yntau wrthynt, "Beth yr ydych am imi ei wneud i chwi?"

A dywedasant wrtho, "Dyro i ni gael eistedd, un ar dy law dde ac un ar dy law chwith yn dy ogoniant."

Ac meddai Iesu wrthynt, "Ni wyddoch beth yr ydych yn ei ofyn. A allwch chwi yfed y cwpan yr wyf fi yn ei yfed, neu gael eich bedyddio â'r bedydd y bedyddir fi ag ef?"

Dywedasant hwythau wrtho, "Gallwn."

Ac meddai Iesu wrthynt, "Cewch yfed y cwpan yr wyf fi yn ei yfed, a bedyddir chwi â'r bedydd y bedyddir fi ag ef, ond eistedd ar fy llaw dde neu ar fy llaw chwith, nid gennyf fi y mae'r hawl i'w roi; y mae'n perthyn i'r rhai y mae wedi ei ddarparu ar eu cyfer."

Pan glywodd y deg, aethant yn ddig wrth Iago ac Ioan. Galwodd Iesu hwy ato ac meddai wrthynt, " Gwyddoch fod y rhai a ystyrir yn llywodraethwyr ar y Cenhedloedd yn arglwyddiaethu arnynt, a'u gwŷr mawr hwy yn dangos eu hawdurdod drostynt. Ond nid felly y mae yn eich plith chwi; yn hytrach, pwy bynnag sydd am fod yn fawr yn eich plith, rhaid iddo fod yn was i chwi, a phwy bynnag sydd am fod yn flaenaf yn eich plith, rhaid iddo fod yn gaethwas i bawb. Oherwydd Mab y Dyn, yntau, ni ddaeth i gael ei wasanaethu ond i wasanaethu, ac i roi ei einioes yn bridwerth dros lawer."

Dyma Efengyl yr Arglwydd.

Moliant i ti, O Grist.

Dad y goleuni, ynot nid oes na chyfnewid na chysgod troadau, yr wyt yn rhoi inni bob rhodd dda a pherffaith a'n cenhedlu drwy air y gwirionedd: bydded i ni fod yn arwydd bywiol o'r deyrnas honno, lle y perffeithir dy greadigaeth gyfan yn Iesu Grist ein Harglwydd. **Amen.**

Testun allan o Gair yr [illegible]ydd 2011 – yr Eglwys yng Nghymru. Hawlfraint Cyhoeddiadau'r Eglwys [illegible]ghymru 2011. Colectau a Gweddïau Ôl-Gymun o'r llyfr *Y Calendr Newydd a'r Colectau* Hawlfraint Corff Cynrychiolwyr yr Eglwys yng Nghymru 2003 ISBN – 1853115495. Dyfyniadau a Salmau trwy ganiatâd o'r *Beibl Cymraeg Newydd Diwygiedig 2004* Cymdeithas (Brydeinig a Thramor) y Beibl. Cedwir pob hawl.

Come along to our 1st...
Open House Event!

For further details contact:
Rev'd Sarah
01492 702330
sarahhildreth-osborn@cinw.org.uk

@

St. Michael &
All Angels Church
Glyn y Marl Road
Llandudno Junction

tea / coffee / cake

Open House...Open to ALL...Everyone welcome!

meet new people

children's activities

on
Tuesday 29th October
from 10am - 2pm

Any donations from today will be gratefully received
towards the upkeep of St Michael's & CC4LD (Conwy Connect 4 Learning Disabilities)
(a group which works with people with Learning Difficulties)