ARDAL GENHADOL ABERCONWY MISSION AREA

PEW NEWS
17th November
3rd SUNDAY OF THE KINDGOM

Sunday 17th November – 4pm service of Darkness to Light in St Pauls Church

Mon 18th – 2pm CCC group meet with a talk from CCLL North Wales Chernobyl Childrens Life Line and an opportunity to see the crafts the children make to raise funds
8pm Julian Group tonight on zoom please ask Juliet or Linda Mary for the link

Tues 19th — 11am St Davids Hub Prayers
3.30pm Hub Club today in SDs Church fun crafts treats and worship – all welcome

Wed 20th – December magazine copy date – please send all your information to Dilys by today
10am Wednesday service at 10am in All Saints Church
11 am SDS Bible Study group meet in St Davids Hub Church – The 10 Commandments
7pm St Davids Bible Study season 4 of the Chosen, join us to watch and discuss

Thurs 21st - St David's Church is open for prayer between loam and 12 noon - Joes shed 10-12 noon
10.30am Mid-week service in St Pauls Church — followed by a cuppa and chat

Friday 22nd — 10am service in St Davids Church this week followed by refreshments and fellowship

Sunday 24th Nov – Rev Huws Licencing service at 3.30pm in St Grwsts Church – please note there will be no other services on this Sunday in St Ffraids, St Grwsts or St Martins Church
6pm St Davids Café Church meet for Christ the King

St Grwsts Church Christmas Tree Festival from Fri 29th Nov to Jan 4th 2025. We would welcome businesses, clubs & societies to join this event by exhibiting a Christmas tree. For more information, please contact Janet Pierce on 01492 640443 or email Janet on Janandbarry62-@yahoo.com

Prayers are asked for: Doreen Williams, Michael Horner, James Stewart, Alan & Adrina Price, Andrew James, Shirley Lucas, Mavis McMutrie, Rhiannon Thomas, Ian Evans, Jane Seddon, Steve Noble, Mari Pearn, Dilys Davies, Ann Bennett. .**R.I.P.** Madge Sawbridge

Readings for Sunday 24th November – CHRIST THE KING
Daniel 7, 9-10,13, 14, Psalm 93, Revelation 1. 4b-8, John 18. 33-37

Prayer Intentions for this week

Jesus, light of the world, who came as a healer, full of love and compassion, may we be full of compassion, and speak up for those who have no voice. May our churches be places of safety, where we stand up for the vulnerable, places of justice, kindness and humility. Light of the world, drive out the darkness. May we bring light and life to others. May it be so. Amen

PARISH OFFICE CONTACT DETAILS - Ring: 01492 541615 Tues Wed or Thurs mornings
or email Mandy on office@aberconwy.church The Parish Office is now closed until Tuesday 26th November
For urgent matters, please contact one of our Clergy, telephone numbers can be found in our magazine
or you can ring our Lay Mission Area Leader Dilys Stone 01492 87

Sunday 17th November 2024 Whole verses

The Third Sunday of the Kingdom

Heavenly Father, your blessed Son was revealed to destroy the works of the devil and to make us the children of God and heirs of eternal life: grant that we, having this hope, may purify ourselves even as he is pure; that when he shall appear in power and great glory we may be made like him in his eternal and glorious kingdom; grant this for the sake of your Son Jesus Christ, to whom with you and the Holy Spirit, be the kingdom, the power and the glory, for ever and ever.
Amen.

A reading from Daniel (12.1-3)

'At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. 'Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars for ever and ever.'

This is the word of the Lord.
Thanks be to God.

Psalm 16

1 Preserve me, O God, for in you have I taken refuge; I have said to the Lord, 'You are my lord, all my good depends on you.'

2 All my delight is upon the godly that are in the land, upon those who are noble in heart.

3 Though the idols are legion that many run after, their drink offerings of blood I will not offer, neither make mention of their names upon my lips.

4 The Lord himself is my portion and my cup; in your hands alone is my fortune.

5 My share has fallen in a fair land; indeed, I have a goodly heritage.

6 I will bless the Lord who has given me counsel, and in the night watches he instructs my heart.

7 I have set the Lord always before me; he is at my right hand; I shall not fall.

8 Wherefore my heart is glad and my spirit rejoices; my flesh also shall rest secure.

9 For you will not abandon my soul to Death, nor suffer your faithful one to see the Pit.

10 You will show me the path of life; in your presence is the fullness of joy and in your right hand are pleasures for evermore.

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A reading from Hebrews (10.11-14, [15-18,] 19-25)

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, 'he sat down at the right hand of God', and since then has been waiting 'until his enemies would be made a footstool for his feet.' For by a single offering he has perfected for all time those who are sanctified.
[And the Holy Spirit also testifies to us, for after saying, 'This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds', he also adds, 'I will remember their sins and their lawless deeds no more.' Where there is forgiveness of these, there is no longer any offering for sin.]

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

This is the word of the Lord.
Thanks be to God.

Listen to the Gospel of Christ according to St Mark (13.1-8)
Glory to you, O Lord.

As he came out of the temple, one of his disciples said to him, 'Look, Teacher, what large stones and what large buildings!'

Then Jesus asked him, 'Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.'

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, 'Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?'

Then Jesus began to say to them, 'Beware that no one leads you astray. Many will come in my name and say, "I am he!" and they will lead many astray. When you hear of wars and rumours of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.'

This is the Gospel of the Lord.
Praise to you, O Christ.

Gracious Lord, in this holy sacrament you give substance to our hope: bring us at the last to that fullness of life for which we long; through Jesus Christ our Saviour. **Amen.**

Dydd Sul 17eg Tachwedd 2024 BCN
Trydydd Sul y Deyrnas

Dad nefol, y datguddiwyd dy fendigedig Fab i ddatod gweithredoedd y diafol a'n gwneud ni'n blant i Dduw ac yn etifeddion bywyd tragwyddol, caniatâ i ni, a'r gobaith hwn gennym, ein puro ein hunain fel y mae ef yn bur; fel, pan ddaw drachefn mewn nerth a gogoniant mawr y gwneir ni'n debyg iddo ef yn ei deyrnas ogoneddus a thragwyddol; caniatâ hyn er mwyn dy Fab Iesu Grist, i'r hwn gyda thi a'r Ysbryd Glân y bo'r deyrnas, y gallu a'r gogoniant, yn oes oesoedd. **Amen.**

Darlleniad o Daniel (12.1-3)

"Ac yn yr amser hwnnw cyfyd Mihangel, y tywysog mawr, sy'n gwarchod dros dy bobl; a bydd cyfnod blin na fu erioed ei fath er pan ffurfiwyd cenedl hyd yr amser hwnnw. Ond yn yr amser hwnnw gwaredir dy bobl, pob un yr ysgrifennwyd ei enw yn y llyfr.

"Bydd llawer o'r rhai sy'n cysgu yn llwch y ddaear yn deffro, rhai i fywyd tragwyddol, a rhai i waradwydd a dirmyg tragwyddol. Disgleiria'r deallus fel y ffurfafen, a'r rhai sydd wedi troi llawer at gyfiawnder, byddant fel y sêr yn oes oesoedd."

Dyma air yr Arglwydd.
Diolch a fo i Dduw.

Salm 16

1 Cadw fi, O Dduw, oherwydd llochesaf ynot ti.

2 Dywedais wrth yr Arglwydd, "Ti yw f'arglwydd, nid oes imi ddaioni ond ynot ti."

3 Ac am y duwiau sanctaidd sydd yn y wlad, melltith ar bob un sy'n ymhyfrydu ynddynt.

4 Amlhau gofidiau y mae'r un sy'n blysio duwiau eraill; ni chynigiaf fi waed iddynt yn ddiodoffrwm, na chymryd eu henwau ar fy ngwefusau.

5 Ti, Arglwydd, yw fy nghyfran a'm cwpan, ti sy'n diogelu fy rhan;

6 syrthiodd y llinynnau i mi mewn mannau dymunol, ac y mae gennyf etifeddiaeth ragorol.

7 Bendithiaf yr Arglwydd a roddodd gyngor i mi; yn y nos y mae fy meddyliau'n fy hyfforddi.

8 Gosodais yr Arglwydd o'm blaen yn wastad; am ei fod ar fy neheulaw, ni'm symudir.

9 Am hynny, llawenha fy nghalon a gorfoledda f'ysbryd, a chaiff fy nghnawd fyw'n ddiogel;

10 oherwydd ni fyddi'n gadael fy enaid i Sheol, ac ni chaiff yr un teyrngar i ti weld Pwll Distryw.

11 Dangosi i mi lwybr bywyd; yn dy bresenoldeb di y mae digonedd o lawenydd, ac yn dy ddeheulaw fwyniant bythol.

Darlleniad o Hebreaid (10.11-14, [15-18,] 19-25)

Y mae pob offeiriad yn sefyll beunydd yn gweini, ac yn offrymu'r un aberthau dro ar ôl tro, aberthau na allant byth ddileu pechodau. Ond am hwn, wedi iddo offrymu un aberth dros bechodau am byth, eisteddodd ar ddeheulaw Duw, yn disgwyl bellach hyd oni osodir ei elynion yn droedfainc i'w draed. Oherwydd ag un offrwm y mae wedi perffeithio am byth y rhai a sancteiddir.

[Ac y mae'r Ysbryd Glân hefyd yn tystio wrthym; oherwydd wedi iddo ddweud: "Dyma'r cyfamod a wnaf â hwy ar ôl y dyddiau hynny, medd yr Arglwydd; rhof fy nghyfreithiau yn eu calon, ac ysgrifennaf hwy ar eu meddwl", y mae'n ychwanegu: "A'u pechodau a'u drwgweithredoedd, ni chofiaf mohonynt byth mwy." Yn awr, lle y ceir maddeuant am y pethau hyn, nid oes angen offrwm dros bechod mwyach.]

Felly, gyfeillion, gan fod gennym hyder i fynd i mewn i'r cysegr drwy waed Iesu, ar hyd ffordd newydd a byw y mae ef wedi ei hagor inni drwy'r llen, hynny yw, trwy ei gnawd ef; a chan fod gennym offeiriad mawr ar dŷ Dduw, gadewch inni nesáu â chalon gywir, mewn llawn hyder ffydd, a'n calonnau wedi eu taenellu'n lân oddi wrth gydwybod ddrwg, a'n cyrff wedi eu golchi â dŵr glân.

Gadewch inni ddal yn ddiwyro at gyffes ein gobaith, oherwydd y mae'r hwn a roddodd yr addewid yn ffyddlon. Gadewch inni ystyried sut y gallwn ennyn yn ein gilydd gariad a gweithredoedd da, heb gefnu ar ein cydgynulliad ein hunain, yn ôl arfer rhai, ond annog ein gilydd, ac yn fwy felly yn gymaint â'ch bod yn gweld y Dydd yn dod yn agos.

Dyma air yr Arglwydd.
Diolch a fo i Dduw.

Gwrandewch Efengyl Crist yn ôl Sant Marc (13.1-8)
Gogoniant i ti, O Arglwydd.

Wrth iddo fynd allan o'r deml, dyma un o'i ddisgyblion yn dweud wrtho, "Edrych, Athro, y fath feini enfawr a'r fath adeiladau gwych!"

A dywedodd Iesu wrtho, "A weli di'r adeiladau mawr yma? Ni adewir yma faen ar faen; ni bydd yr un heb ei fwrw i lawr."

Fel yr oedd yn eistedd ar Fynydd yr Olewydd gyferbyn â'r deml, gofynnodd Pedr ac Iago ac Ioan ac Andreas iddo, o'r neilltu, "Dywed wrthym pa bryd y bydd hyn, a beth fydd yr arwydd pan fydd hyn oll ar ddod i ben?"

A dechreuodd Iesu ddweud wrthynt, "Gwyliwch na fydd i neb eich twyllo. Fe ddaw llawer yn fy enw i gan ddweud, 'Myfi yw', ac fe dwyllant lawer. A phan glywch am ryfeloedd a sôn am ryfeloedd, peidiwch â chyffroi. Rhaid i hyn ddigwydd, ond nid yw'r diwedd eto. Oblegid cyfyd cenedl yn erbyn cenedl, a theyrnas yn erbyn teyrnas. Bydd daeargrynfâu mewn mannau. Bydd adegau o newyn.

Dyma Efengyl yr Arglwydd.
Moliant i ti, O Grist.

Dduw grasol, yn y sacrament sanctaidd hwn rwyt yn rhoi sylwedd i'n gobaith: dwg ni yn y diwedd at y bywyd cyflawn hwnnw yr ydym yn dyheu amdano; trwy Iesu Grist ein Hiachawdwr. **Amen.**

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