



**ARDAL GENHADOL
ABERCONWY
MISSION AREA**

**PEW NEWS
5TH JANUARY 2025
EPIPHANY OF OUR LORD**

Mon 6th — 12.30PM 3 Cs group meet in St Davids Church

8pm Julian Group meet on zoom - link from Linda Mary lindamaryedwards@yahoo.co.uk

Tues 7TH — Parish Office re-opens

11am St Davids Hub Prayers

11.30am Service of Wholeness and Healing in St Davids Church

3.30pm Hub Club restarts in St Davids Church

7.30pm All Saints House group meet – more details from Andrew James

Wed 8th – 10am Midweek service in All Saints Church

11am and 7pm Bible Study in St Davids Church

Thurs 9th – 10.30am Midweek service in St Pauls Church

Friday 10th — 10am service in St Davids Church – with tea/coffee and a time of fellowship afterwards

Monday 13th – 2.15pm St Pauls Fellowship New Year Party

8pm Julian meeting on zoom - link from Linda Mary lindamaryedwards@yahoo.co.uk

Saturday 18th Jan – Week of Prayer for Christian Unity starts and on **FRIDAY 24 JAN** – there will be a service at 10.30am in St Davids Church, Penrhyn Bay – instead of the usual 10am service, a very warm welcome to everyone from all our Churches to come and enjoy this service

REMINDER DATE FOR MAC MEMBERS NEW DIARIES - Next MAC meeting Tuesday 28th January at 7pm – venue to be confirmed

Prayers are asked for: Doreen Williams, James Stewart, Alan & Adrina Price, Andrew James, Shirley Lucas, Mavis McMutrie, Rhiannon Thomas, Ian Evans, Jane Seddon, Steve Noble, Mari Pearn, Dilys Davies

Readings for Sun 12th Jan – Isaiah 43. 1-7, Psalm 29, Acts 8. 14-17, Luke 3. 15-17, 21-22

Prayer Intentions

God of light, shining in darkness, through a little child, born in Bethlehem, you open to us the treasure of your grace. Help us to search diligently for him, so that we may offer our lives to you with thanksgiving, joy, and praise; through Jesus Christ, the rising star.

PARISH OFFICE CONTACT DETAILS - Ring: 01492 541615 Tues Wed or Thurs mornings
or email Mandy on office@aberconwy.church

For urgent matters, please contact one of our Clergy, telephone numbers can be found in our magazine or you can ring our Lay Mission Area Leader Dilys Stone 01492 879997

Monday 6th January 2025 or Sunday 5th
Full psalm by Whole Verses **The Epiphany**

O God, by the leading of a star you manifested your only Son to the peoples of the earth: mercifully grant that we, who know you now by faith, may at last behold your glory face to face, through the Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A reading from Isaiah (60.1-6)

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn.

Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

This is the word of the Lord.

Thanks be to God.

Psalms 72. [1-9,] 10-15

[1] Give the king your judgements, O God, and your righteousness to the son of a king.

2 Then shall he judge your people righteously, and your poor with justice.

3 May the mountains bring forth peace, and the little hills righteousness for the people.

4 May he defend the poor among the people, deliver the children of the needy and crush the oppressor.

5 May he live as long as the sun and moon endure, from one generation to another.

6 May he come down like rain upon the mown grass, like the showers that water the earth.

7 In his time shall righteousness flourish, and abundance of peace till the moon shall be no more.

8 May his dominion extend from sea to sea and from the River to the ends of the earth.

9 May his foes kneel before him and his enemies lick the dust.]

10 The kings of Tarshish and of the isles shall pay tribute; the kings of Sheba and Seba shall bring gifts.

11 All kings shall fall down before him; all nations shall do him service.

12 For he shall deliver the poor that cry out, the needy and those who have no helper.

13 He shall have pity on the weak and poor; he shall preserve the lives of the needy.

14 He shall redeem their lives from oppression and violence, and dear shall their blood be in his sight.

15 Long may he live; unto him may be given gold from Sheba; may prayer be made for him continually and may they bless him all the day long.

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A reading from Ephesians (3.1-12)

I, Paul, am a prisoner for Christ Jesus for the sake of you Gentiles - for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ.

In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow-heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

This is the word of the Lord.

Thanks be to God.

Listen to the Gospel of Christ according to

St Matthew (2.1-12)

Glory to you, O Lord.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, 'Where is the child who has been born

king of the Jews? For we observed his star at its rising, and have come to pay him homage.'

When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born.

They told him, 'In Bethlehem of Judea; for so it has been written by the prophet: "And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel."'

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, 'Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.'

When they had heard of the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy.

On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh.

And having been warned in a dream not to return to Herod, they left for their own country by another road.

This is the Gospel of the Lord.

Praise to you, O Christ.

Lord God, the bright splendour whom the nations seek: may we who with the wise men have been drawn by your light discern the glory of your presence in your Son, the Word made flesh, Jesus Christ our Lord.

Amen.

O Dduw graslon, a amlygaist dy unig Fab i bobloedd y ddaear, trwy arweiniad seren: arwain ni, sy'n dy adnabod yn awr drwy ffydd, i' th bresenoldeb sanctiaidd lle y cawn ganfod dy ogoniant wneub yn wneub trwy Iesu Grist ein Harglwydd. Amen.

Darlenniad o Eسعيا (60.1-6)

"Cod, llewyrcha, oherwydd daeth dy oleuni; llewyrchodd gogoniant yr Arglwydd arnat. Er bod tywyllwch yn gorchuddio'r ddaear, a'r fagddu dros y bobloedd, bydd yr Arglwydd yn llewyrchu arnat ti, a gwelir ei ogoniant arnat. Fe ddaw'r cenhedloedd at dy oleuni, a brenhinoedd at ddisgleirdeb dy wawr.

Cod dy lygaid ac edrych o'th gwmpas; y maent i gyd yn ymgasglu i ddod atat, yn dwyn dy feibion a'th ferched o bell, ac yn eu cludo ar eu hystlys; pan weli, bydd dy wneub yn gloywi, bydd dy galon yn llawn cyffro a llawenydd; troir atat gyflawnder y môr, a daw golud y cenhedloedd yn eiddo iti. Bydd gyroedd o gamelod yn dy orchuddio, daw camelod masnach o Midian, Effa a Sheba; byddant i gyd yn cludo aur a thus, ac yn mynegi moliant yr Arglwydd."

Dyma air yr Arglwydd.

Diolch a fo i Dduw.

Salm 72. [1-9,] 10 - 15

[1 O Dduw, rho dy farnedigweth i'r brenin, a'th gyflawnder i fab y brenin.

2 Bydded iddo farnu dy bobl yn gyfiawn, a'th rai anghenus yn gywir.

3 Doed y mynyddoedd â heddchwch i'r bobl, a'r bryniau â chyfiawnder.

4 Bydded iddo amddiffyn achos tlodion y bobl, a gwaredu'r rhai anghenus, a dryllio'r gorthrymwr.

5 Bydded iddo fyw tra bo haul a chyhyd â'r lleuad, o genhedlaeth i genhedlaeth.

6 Bydded fel glaw yn disgyn ar gnwd, ac fel cawodydd yn dyfrhau'r ddaear.

7 Bydded cyfiawnder yn llwyddo yn ei ddyddiau, a heddchwch yn ffynnu tra bo lleuad.

8 Bydded iddo lywodraethu o fôr i fôr, ac o'r Ewffrates hyd derfynau'r ddaear.

9 Bydded i'w wrthwynebwyr blygu o'i flaen, ac i'w elynion lyfûr llwch.]

10 Bydded i frenhinoedd Tarsis a'r nysoedd ddod ag arhrhegion iddo, ac i frenhinoedd Sheba a Seba gyflwyno eu teyrnged.

11 Bydded i'r holl frenhinoedd ymostwng o'i flaen, ac i'r holl genhedloedd ei wasanaethu.

12 Oherwydd y mae'n gwaredu'r anghenus pan lefa, a'r tlawd pan yw heb gynorthwyr.

13 Y mae'n tosturio wrth y gwan a'r anghenus, ac yn gwaredu bywyd y tlodion.

14 Y mae'n achub eu bywyd rhag trais a gorthrwm, ac y mae eu gwaed yn werthfawr yn ei olwg.

15 Hir oes fo iddo, a rhodder iddo aur o Sheba; aed gweddi i fywyd ar ei ran yn wastad, a chaffed ei fendithio bob amser.

Darlenniad o Effesiaid (3.1-12)

Oherwydd hyn, yr wyf fi, Paul, carcharor Crist Iesu er eich mwyn chw'r

Cenhedloedd, yn offrymu fy ngweddi. Y mae'n rhaid eich bod wedi clywed am gynllun gras Duw, y gras sydd wedi ei roi i mi er eich lles chw'i: sef i'r dirgelwch gael

ei hysbysu i mi trwy ddatguddiad. Yr wyf eisoes wedi ysgrifennu'n fyr am hyn, ac o'i ddarlflen gallwch ddeall fy nimadaeth o ddirgelwch Crist.

Yn y cenedlaethau gynt, ni chafodd y dirgelwch hwn mo'i hysbysu i blant dynion, fel y mae yn awr wedi ei ddatguddio gan Ysbryd Duw i'w apostolion sanctiaidd a'i broffwydi. Dyma'r dirgelwch: bod y Cenhedloedd, ynghyd â'r Iddewon, yn gydetifeddion, yn gydaelodau o'r corff, ac yn gydgyfranogion o'r addewid yng Nghrist Iesu trwy'r Efengyl.

Dyma'r Efengyl y deuthum i yn weinidog iddi yn ôl rhodd gras Duw, a roddwyd i mi trwy weithrediad ei allu ef. I mi, y llai na'r lleiaf o'r holl saint, y rhoddwyd y rhodd raslon hon, i bregethu i'r Cenhedloedd anchwiliadwy olud Crist, ac i ddwyn i'r golau gynllun y dirgelwch a fu'n guddiedig ers oesoedd yn Nuw, Creawdwr pob peth, er mwyn i ysblander amryfal ddoethineb Duw gael ei hysbysu yn awr, trwy'r eglwys, i'r tywysogaethau a'r awdurdodau yn y nefolion leoedd. Y mae hyn yn unol â'r arfaeth dragwyddol a gyflawnodd yng Nghrist Iesu ein Harglwydd. Yn ddo ef, a thrwy ffydd ynddo, yr ydym yn cael dod at Dduw yn eofn a hyderus.

Dyma air yr Arglwydd.

Diolch a fo i Dduw.

Gwrandewch Efengyl Crist yn ôl Sant Mathew (2.1-12)

Gogoniant i ti, O Arglwydd.

Wedi i Iesu gael ei eni ym Methlehem Jwdea yn nyddiau'r Brenin Herod, daeth seryddion o'r dwyrain i Jerwsalem a holi, "Ble mae'r hwn a anwyd yn frenin yr Iddewon? Oherwydd gwelsom ei seren ef ar ei chyfodiad, a daethom i'w addoli."

A phan glywodd y Brenin Herod hyn, cythruddwyd ef, a Jerwsalem i gyd gydag

ef. Galwood ynghyd yr holl brif offeiriaid ac ysgrifenyddion y bobl, a holi ganddynt ble yr oedd y Meseia i gael ei eni.

Eu hateb oedd, "Ym Methlehem Jwdea, oherwydd felly yr ysgrifennwyd gan y profffwyd: 'A thithau Bethlehem, yng ngwlad Jwda, nid y lleiaf wyt ti o lawer ymysg tywysogion Jwda, canys ohonot ti y daw allan arweinydd a fydd yn fugal ar fy mhobl Israel.'"

Yna galwood Herod y seryddion yn ddirgel ato, a holodd hwy'n fanwl pa bryd yr oedd y seren wedi ymddangos.

Anfonodd hwy i Fethlehem gan ddweud, "Ewch, a chwiliwch yn fanwl am y plentyn, a phan fyddwch wedi dod o hyd iddo, rhowch wybod i mi er mwyn i minnau hefyd fynd a'i addoli."

Wedi gwrando ar y brenin aethant ar eu taith, a dyma'r seren a welsent ar ei chyfodiad yn mynd o'u blaen hyd nes iddi ddod ac aros uwchlaw'r man lle'r oedd y plentyn. A phan welsant y seren, yr oeddent yn llawen dros ben.

Daethant i'r tŷ a gweld y plentyn gyda Mair ei fam; syrthiasant i lawr a'i addoli, ac wedi agor eu trysorau offrymasant iddo arhrhegion, aur a thus a myrr.

Yna, ar ôl cael eu rhybuddio mewn breuddwyd i beidio â dychwelyd at Herod, aethant yn ôl i'w gwlad ar hyd ffordd arall.

Dyma Efengyl yr Arglwydd.

Moliant i ti, O Grist.

Arglwydd Dduw, yr ysblander disglair y mae'r cenhedloedd yn ei geisio, bydded i ni, sydd gyda'r doethion, wedi ein denu gan dy oleuni, ddirmad gogoniant dy bresenoldeb yn dy Fab, y Gair a wnaethpwyd yn gnawd, Iesu Grist ein Harglwydd. Amen.

Traun eilan o Gair yr Arglwydd 2011 - yr Eglwys yng Nghymru. Hawffraint Cŵeiddiaidau'r Eglwys yn Nghymru 2011. Colecau a Gweddau Ol-Gymun o'r llyfr Y Cefnir Newydd a'r Colecau Hawffraint Corff Cymdeitholwyr yr Eglwys yng Nghymru 2005 ISBN - 1853115495. Dyfyniadau a Salmau trwy ganiadau o'r llyfr Cymraeg Newydd Dwygell, 2002. Cymdeithas (Brydhan, a Thaman) y Beibl. Ceatwir pob hawl.

Cynhelir

Plygain



yn

Eglwys Sant Grwst

Llanrwst

Nos Iau Ionawr 2il 2025

am 7 yr hwyr

Mae croeso i unigolion, partïon neu fudiad gymryd rhan yn y Blygain

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