



ARDAL GENHADOL ABERCONWY MISSION AREA

PEW NEWS Sunday 12th April 2ND SUNDAY OF EASTER

MISSION AREA ADMINISTRATOR/TREASURER

Mandy is leaving this role after 22 years (her last day in the office will be 16th April) and Ann Harty also wishes to retire during the next year. We are therefore seeking a replacement who could undertake this as a combined role. The advertisement for this post has been circulated across the Mission Area, Please contact Dilys Stone, Mission Area Leader if you or anyone you know is interested in learning more about this opportunity.

COLLECTION FOR MANDY – We would obviously like to express our appreciation of Mandy's service to our churches over the years, and any contributions to this – clearly marked 'Mandy's collection' can be brought to church or given to churchwardens or clergy.

SERVICES THIS WEEK:

Tuesday 14th No Eucharist today but **Hub Prayers**
11.30 am at St David's)

Wednesday 15th Holy Eucharist 10 am at All Saints
and St Ffraid's

Thursday 16th Holy Eucharist 10.30 am St Paul's

Friday 17th Holy Eucharist 10 am St David's
Sound Baths 2 pm at St Grwst's

NEXT SUNDAY 19th April – Licensing Service for
Revd Jules Harris **3.30pm** in St Davids Church.
(No morning services in St David's or St Cystennin's).
All welcome to greet Revd Jules as she joins our
Mission Area.

Lent Collection – donations for 'Boxes of Sunshine'
gratefully received at church or the office, thank you,

EVENTS THIS WEEK:

Monday 13th April – 2.15 pm **St Paul's Community Fellowship** in the Church Hall
(The Julian Group will not meet in April – next meeting 11th May)

Tuesday 14th April – 2 pm **Glan Conwy Mothers' Union** meet in Church House

Wednesday 15th April – 11 am **Bible Study** "Talking Jesus" St David's

6 pm **Governing Body Evening Prayer** in St Pauls Church

Thursday 16th April – 10am to 12 noon **Jo's Shed** in St Davids Church Hall; 1-3 pm **Open House Hub** St Michaels and
All Angels Church, Llandudno Junction. Mandy's last morning in the Parish Office

Saturday 18th April – 11.30 am **Whosoever** service in All Saints Church

Saturday 9th May – Who, Where, What?

Come and join us for a special Vision Day of discovery, conversation and worship with our Mission Area Family. We live in a time of real change for the church, but we are not meant to face these things alone. This day will provide a safe and generous space to reflect on our shared life and our shared future. *Read the magazine article and see the poster and flyers for more details.*

Your prayers are asked for: Doreen Williams, James Stewart, Andrew James, Pat Hay, Lucy Roberts, Nicola Bowman, Nigel Moon, Lindsey Jordan, Daphne Laight, Barbara Rohde, Julia Shirliffe, Olwen Davies, Josie Stanton, Jeff Wright, Carole Roberts, Hilda Oakes, Graham Shimmin, Julie Anderson, Hefin Williams, Audrey Worsley, Ian and Pauline Cole, Mabel and Gwyn Roberts, Kevin Phillip Chin

Please also pray for God's wisdom and guidance for all our leaders in the Church in Wales, for the Bench of Bishops and the Governing Body as they meet in Llandudno this week, for our Archdeacon Andy Grimwood, for our own ministry team here in Aberconwy, and for St Padam's Institute in its training and formation of candidates for ordained and lay ministry here in Wales.

Administration of Communion - With coughs and colds circulating, some have asked about receiving wine at the Eucharist. The risk of infection from the common cup is scientifically considered to be very low, but if you are concerned, please feel free to receive the bread only. **Communion in one kind is fully valid.** Please note that **intinction (dipping the bread into the wine) is not permitted**, as it does not reduce risk and can actually increase the spread of germs. This is an instruction from the Bishop. If you would like to talk about this further, please speak with a member of the clergy.

PARISH OFFICE CONTACT DETAILS - Ring: 01492 541615 Tuesday Wednesday or Thursday mornings or email on office@aberconwy.church

For urgent matters, please contact one of our Clergy team Revd Canon Sarah 01492 702330, or Tad Huw on 07779 655 949. You can also contact our Lay Mission Area Leader Dilys Stone 01492 879997 or email her dilysstone@cinw.org.uk

Sunday 12th April 2026 Responsorial psalm
Epistle **The Second Sunday of Easter**

“He was not abandoned to Hades, nor did his flesh experience corruption.” This Jesus God raised up, and of that all of us are witnesses.’

This is the word of the Lord.

Almighty Father, you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of your only Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Thanks be to God.

Psalm 16

**The Lord is at my right hand;
I shall not fall.**

Preserve me, O God, for in you have I taken refuge; I have said to the Lord, ‘You are my lord, all my good depends on you.’ All my delight is upon the godly that are in the land, upon those who are noble in heart.

**The Lord is at my right hand;
I shall not fall.**

Though the idols are legion that many run after, their drink offerings of blood I will not offer, neither make mention of their names upon my lips. The Lord himself is my portion and my cup; in your hands alone is my fortune.

**The Lord is at my right hand;
I shall not fall.**

My share has fallen in a fair land; indeed, I have a goodly heritage. I will bless the Lord who has given me counsel, and in the night watches he instructs my heart.

**The Lord is at my right hand;
I shall not fall.**

I have set the Lord always before me; he is at my right hand; I shall not fall. Wherefore my heart is glad and my spirit rejoices; my flesh also shall rest secure.

**The Lord is at my right hand;
I shall not fall.**

For you will not abandon my soul to Death, nor suffer your faithful one to see the Pit. You will show me the path of life; in your presence is the fullness of joy and in your right hand are pleasures for evermore.

**The Lord is at my right hand;
I shall not fall.**

A reading from Acts (2.14a, 22-32)

On the day of Pentecost, Peter, standing with the eleven, raised his voice and addressed the crowd, ‘You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know – this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power.’

‘For David says concerning him, “I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.”

‘Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

A reading from 1 Peter (1.3-9)

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time.

In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith – being more precious than gold that, though perishable, is tested by fire – may be found to result in praise and glory and honour when Jesus Christ is revealed.

Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

This is the word of the Lord.

Thanks be to God.

Listen to the Gospel of Christ according to St

John (20.19-31)

Glory to you, O Lord.

When it was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, ‘Peace be with you.’ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, ‘We have seen the Lord.’

But he said to them, ‘Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.’

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, ‘Peace be with you.’

Then he said to Thomas, ‘Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.’

Thomas answered him, ‘My Lord and my God!’

Jesus said to him, ‘Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.’

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord.

Praise to you, O Christ.

Lord God our Father, through our Saviour Jesus Christ you have assured your children of eternal life and in baptism have made us one with him: deliver us from the death of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ. **Amen.**

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Dad hollalluog, rhoddaist dy unig Fab i farw dros ein pechodau ac i gyfodi drachefn i'n cyfiawnhau: caniatâ i ni fwrw ymaith surdoes malais a drygioni er mwyn inni dy wasanaethu'n wastadol mewn purdeb bywyd a gwirionedd; trwy haeddiannau dy Fab Iesu Grist ein Harglwydd sy'n fyw ac yn teyrnasu gyda thi, yn undod yr Ysbryd Glân, yn un Duw, yn awr ac am byth. **Amen.**

Darlenniad o Actau (2.114, 22-32)

Dywedodd Pedr, "Chwi Iddewon, a thrigolion Jerwsalem oll, bydded hyn yn hysbys i chwi; gwrandewch ar fy ngeiriau. "Bobl Israel, clywch hyn: sôn yr wyf am Iesu o Nasareth, gŵr y mae ei benodi gan Dduw wedi ei amlygu i chwi trwy wyrthiau a rhyfeddodau ac arwyddion a gyflawnodd Duw trwyddo ef yn eich mysg chwi, fel y gwyddoch chwi eich hunain. Yr oedd hwn wedi ei draddodi trwy fwriad penodedig a rhagwybodaeth Duw, ac fe groeshoeliasoch chwi ef drwy law estroniaid, a'i ladd. Ond cyfododd Duw ef, gan ei ryddhau o weyrw angau, oherwydd nid oedd dichon i angau ei ddal yn ei afael.

Oherwydd y mae Dafydd yn dweud amdano: "Yr oeddwn yn gweld yr Arglwydd o'm blaen yn wastad, canys ar fy neheulaw y mae, fel na'm hysgydwer. Am hynny llawenychoedd fy nghalon a gorfoleddodd fy nhafof, ie, a bydd fy nghnawd hefyd yn preswyllo mewn gobraith; oherwydd ni fyddi'n gadael fy enaid yn Hades, nac yn gadael i'th Sanct weld llygredigaeth. Hysbysaist imi ffyrdd bywyd; byddi'n fy llenwi â llawenydd yn dy bresenoldeb."

"Gyfeillion, gallaf siarad yn hy wrthych am y patriarch Dafydd, iddo farw a chael ei gladdu, ac y mae ei fedd gyda ni hyd y dydd hwn. Felly, ac yntau'n

Darlenniad o 1 Pedr (1.3-9)

Bendigedig fyddo Duw a Thad ein Harglwydd Iesu Grist! O'i fawr drugaredd, fe barodd ef ein geni ni o'r newydd i obaith bywiol trwy atgyfodiad Iesu Grist oddi wrth y meirw, i etifeddiaeth na ellir na'i difrodi, na'i difwyno, na'i difa. Saif hon ynghadw yn y nefoedd i chwi, chwi sydd trwy ffydd dan warchod gallu Duw hyd nes y daw iachawdriaeth, yr iachawdriaeth sydd yn barod i'w datguddio yn yr amser diwethaf.

Yn wyneb hyn yr ydych yn gorfoleddu, er eich bod, fe ddichon, yn awr yn profi blinder dros dro dan amrywiol brofedigaethau. Y mae hyn wedi digwydd er mwyn i ddilysrwydd eich ffydd chwi, sy'n fwy gwerthfawr na'r aur sy'n darfod — ac y mae hwnnw'n cael ei brofi trwy dân — gael ei amlygu er mawl a gogoniant ac anrhydedd pan ddatguddir Iesu Grist.

Yr ydych yn ei garu ef, er na welsoch mohono; ac am eich bod yn awr yn credu ynddo heb ei weld, yr ydych yn gorfoleddu â llawenydd anhraethadwy a gogoneddus wrth ichwi fedd ffurwyth eich ffydd, sef iachawdriaeth eich eneidiau.

Dyma air yr Arglwydd.
Diolch a fo i Dduw.

Gwrandewch Efangyl Crist yn ôl Sant Ioan (20.19-31)

Gogoniant i ti, O Arglwydd.

Gyda'r nos ar y dydd cyntaf hwnnw o'r wythnos, yr oedd y drysau wedi eu cloi lle'r oedd y disgyblion, oherwydd eu bod yn ofni'r Iddewon. A dyma Iesu'n dod ac yn sefyll yn eu canol, ac yn dweud wrthynt, "Tangnefedd i chwi!" Wedi dweud hyn, dangosodd ei ddwylo a'i ystlys iddynt. Pan welasant yr Arglwydd, llawenychoedd y disgyblion.

Meddai Iesu wrthynt eilwaith, "Tangnefedd i chwi! Fel y mae'r Tad wedi fy anfon i, yr wyf fi hefyd yn eich anfon chwi." Ac wedi dweud hyn, anadlodd arnynt a dweud: "Derbyniwch yr Ysbryd

Glân. Os madduwch bechodau rhywun, y maent wedi eu maddau; os peidiwch â'u maddau, y maent heb eu maddau."

Nid oedd Thomas, a elwir Didymus, un o'r Deuddeg, gyda hwy pan ddaeth Iesu atynt. Ac felly dywedodd y disgyblion eraill wrtho, "Yr ydym wedi gweld yr Arglwydd."

Ond meddai ef wrthynt, "Os na welaf ôl yr hoelion yn ei ddwylo, a rhoi fy mys yn ôl yr hoelion, a'm llaw yn ei ystlys, ni chredaf fi byth."

Ac ymhen wythnos, yr oedd y disgyblion unwaith eto yn y tŷ, a Thomas gyda hwy. A dyma Iesu'n dod, er bod y drysau wedi eu cloi, ac yn sefyll yn y canol a dweud, "Tangnefedd i chwi!"

Yna meddai wrth Thomas, "Estyn dy fys yma. Edrych ar fy nwylo. Estyn dy law a'i rhoi yn fy ystlys. A phaid â bod yn anghredadun, bydd yn gredadun."

Atebodd Thomas ef, "Fy Arglwydd a'm Duw!"

Dywedodd Iesu wrtho, "Ai am i ti fy ngweld i yr wyt ti wedi credu? Gwynn eu byd y rhai a gredodd heb iddynt weld."

Yr oedd llawer o arwyddion eraill, yn wir, a wnaeth Iesu yng ngŵydd ei ddisgyblion, nad ydynt wedi eu cofnodi yn y llyfr hwn. Ond y mae'r rhain wedi eu cofnodi er mwyn i chwi gredu mai Iesu yw'r Meseia, Mab Duw, ac er mwyn i chwi trwy greu gael bywyd yn ei enw ef.

Dyma Efangyl yr Arglwydd.
Moliant i ti, O Grist.

Arglwydd Dduw ein Tad, trwy ein Gwaredwr Iesu Grist yr wyt wedi sicrhau bywyd tragwyddol i'th blant a'n gwneud yn un ag ef mewn bedydd, gwared ni rhag marwolaeth pechod a chyfoda ni i fywyd newydd yn dy gariad, trwy ras Iesu Grist ein Harglwydd. **Amen.**

Teyrnas allan o Gaer yr Eiddo
Eilwys yng Nghymru 2011
Llawnfartori Cerrig Cynwch
Sainan trwy ganiatâd o'r *Hebdl Cymraeg Newydd Dwygofid 2004*
Thames y Beibl. Cefnir pob larn.



St Paul's Church

Craig y Don | Llandudno

12th April 2026 The Second Sunday of Easter



Almighty Father, you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of your only Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

are receiving the outcome of your faith, the salvation of your souls.

This is the word of the Lord.

Thanks be to God.

A reading from Acts (2.14a, 22-32)

On the day of Pentecost, Peter, standing with the eleven, raised his voice and addressed the crowd, 'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know – this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power.

'For David says concerning him, "I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence."

'Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, "He was not abandoned to Hades, nor did his flesh experience corruption." This Jesus God raised up, and of that all of us are witnesses.'

Gradual Hymn:

132 O for a heart to praise my God

Listen to the Gospel of Christ according to St John (20.19-31)

Glory to you, O Lord.

When it was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.'

But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.'

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Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord.

Praise to you, O Christ.

This is the word of the Lord.

Thanks be to God.

Anthem: Thou visitest the earth (Maurice Greene)

Lord God our Father, through our Saviour Jesus Christ you have assured your children of eternal life and in baptism have made us one with him: deliver us from the death of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ. **Amen.**

Today we give thanks for the Life of Molly Deane and remember Alastair and his family in our prayers.

A reading from 1 Peter (1.3-9)

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time.

In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith – being more precious than gold that, though perishable, is tested by fire – may be found to result in praise and glory and honour when Jesus Christ is revealed.

Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you

Pew Leaflet **Easter 2**

THE COLLECT

Almighty Father, you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **AMEN**

FIRST READING

1 Kings 16: 29-33

A reading from the First Book of Kings.

In the thirty-eighth year of Asa king of Judah, Ahab the son of Omri became king over Israel; and Ahab the son of Omri reigned over Israel in Samaria twenty-two years. Now Ahab the son of Omri did evil in the sight of the Lord, more than all who were before him. And it came to pass, as though it had been a trivial thing for him to walk in the sins of Jeroboam the son of Nebat, that he took as wife Jezebel the daughter of Ethbaal, king of the Sidonians; and he went and served Baal and worshipped him. Then he set up an altar for Baal in the temple of Baal, which he had built in Samaria. And Ahab made a wooden image. Ahab did more to provoke the Lord God of Israel to anger than all the kings of Israel who were before him.

PSALM 16 *(selected verses)*

R. Preserve me, O God, for in you I take refuge.

O Lord, it is you who are my portion and cup; you yourself who secure my lot. I keep the Lord before me always; with him at my right hand, I shall not be moved. **R.**

And so, my heart rejoices, my soul is glad; even my flesh shall rest in hope. For you will not abandon my

soul to hell, nor let your holy one see corruption. **R.**

You will show me the path of life, the fullness of joy in your presence, at your right hand, bliss for ever. **R**

SECOND READING

Acts 3: 13-19

A Reading from Acts

Peter spoke to the people, "The God of Abraham, Isaac, and Jacob, the God of our fathers, glorified His Servant Jesus, whom you delivered up and denied in the presence of Pilate, when he was determined to let Him go. But you denied the Holy One and the Just, and asked for a murderer to be granted to you, and killed the Prince of life, whom God raised from the dead, of which we are witnesses. And His name, through faith in His name, has made this man strong, whom you see and know. Yes, the faith which comes through Him has given him this perfect soundness in the presence of you all. "Yet now, brethren, I know that you did it in ignorance, as did also your rulers. But those things which God foretold by the mouth of all His prophets, that the Christ would suffer, He has thus fulfilled. Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of the Lord.

THE HOLY GOSPEL

John 20. 19-31

The Lord be with you

And also with you

Listen to the Gospel of Christ according to St John.

Glory to you O Lord

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace

be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

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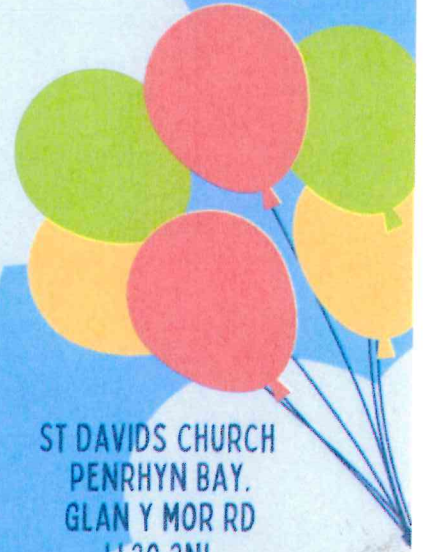
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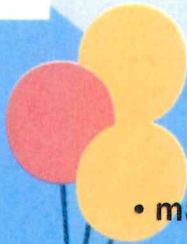


SATURDAY 25TH APRIL
11.00AM TO 4.00PM

JOIN US FOR OUR
**SPRING
FUN DAY**



ST DAVIDS CHURCH
PENRHYN BAY.
GLAN Y MOR RD
LL30 3NL



Fun for the whole family
• market • BBQ • stalls • motorcycle show •
Your picture with a motorbike •
North Wales police • bouncy castle
To book a table, please contact
Dawn 07816566409 tables £10



Come and meet the new Vicar
Rev Jules Harris